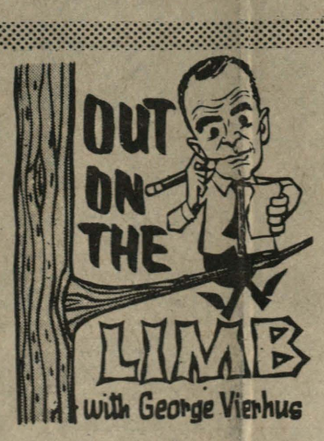


PERIODICALLY, ZADIE Springer with a letter-to-the-editor sort of cuts us down to size.

Zadie does not always have her facts straight in her letters but that does not seem to deter her from slapping our wrist, verbally speaking, from time to time in an interesting manner.

Although we don't exactly look forward to Zadie's missives, admittedly they are stimulating. In a sort of back-biting way, that is.

Provided, of course, one has a thick of enough skin to withstand the back-bites.

And most of the time we have, thankfully.

Take Zadie's last bombardment as a case in point.

-0-

SOME OF YOU MAY RE-call that in last week's issue we editorially commended Charlie Rose for his 10 years of service on the City Council.

Charlie had failed in his bid for reelection on April 9.

Although we did not support him in the election, in our editorial we commended him for his years of dedicated service to his city.

Apparently Zadie thought the editorial was insincere. Here is her affectionate (?) note to us:

"Dear Mr. Editor:

"I watched the kind of treatment you gave our Councilman Rose in your paper before the election. After those attacks writing an editorial like the one on April 24th is like washing the linen in ink.

"With friends like you, YOUNG MAN (the capitals are ours), Mr. Rose doesn't need any enemies.

"Zadie Springer".

As we mentioned before, your editor can't win for losing.

Apparently the "attack" on Councilman Rose that Zadie referred to was our failure to endorse him for reelection.

We are sorry that Zadie thought our editorial was insincere. It really wasn't, Zadie, old gal, we meant every word of it.

But anyway keep the letters coming, Zadie.

It has been a long, long time since anyone called us a young man.

-0-

ON THE CREDIT SIDE of the letter-to-the-editor department was a note from the San Joaquin Valley Information Service.

According to the letterhead it is a service of the San Joaquin Valley Library System offered to seven different county and city libraries in the valley.

The note was from Miss Glenys Cobeen, reference librarian and we quote in part: "Dear Sirs: We have had inquiries about why we did not take the CAMPBELL PRESS.

"May we please have a sample copy of your newspaper?...."

Although we grew up in the San Joaquin Valley, as did our Dorothy, we have sort of lost touch with the area during the past 20 years or so.

The note revived fond memories of our growing-up days. It also made us wonder, in a conceited way, just who was making the inquiries.

After all most of our relatives who still live in the valley already get the paper.

-0-

A RECENT LONG-DISTance phone message from a sergeant at Tinker Air Force Base, Oklahoma, presented an interesting point pertaining to public relations.

Tinker AFB is the location of the Air Force "Home Town News Center". Items concerning transfers, promotions, etc. of Air Force personnel are sent from Tinker to the home-town newspapers of the personnel all over the U.S.

The news center obtains the name of the home-town newspapers and the address of parents, wives, etc. from the guys and gals in the service.

It is an efficient way of keeping home town people informed about local military

(Continued on Page 6)

The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol 76. No 18, Wednesday May 1, 1968

378-9136 35 Dillon Avenue

Little League opens

More than 425 boys assembled on the Rosemary School field and an overflow crowd watched impressive opening day ceremonies of Campbell Little League last Saturday at 9 a.m. under a brilliant spring sun.

The flag was raised by Cub Scouts Rick Oberg, Doug Kapler, Gary Miller and Lyn Fulmer of Pack 309 of the Campbell Congregational Church.

The invocation was given by the Rev. Anthony Wayne Myers of the Congregational Church.

Taking part in the program also were Police Chief John Morgan; Neal Royer, elementary district school superintendent and Mayor Bill Smeed, who threw out the first ball.

Photography by Art Melliar

Packs 'em in

Residents get insight of city's future at hearing

Urban redevelopment is necessary plus tangible assistance from various city departments, if two areas, "downtown" and "San Tomas", within the city are developed to their potential.

And the dramatic proposal of Fred Sahadi that would develop a commercial-cultural center at Campbell and Bascom avenues, which could include a civic center in a 17-story "tower", could conceivably give the present "downtown core" a favorable balance.

Those were just two of the points touched on Monday night when a standing-room-only crowd jammed the council chambers at the City Hall at the first of four public hearings that will be held by the Planning Commission on the so-called "701-advanced planning study".

The planning report recommends future land use of three specific areas within the city limits.

At the hearing, Charles Cavanagh, of Management & Economics Research Incorporated (MERI) of Palo Alto, outlined in general what was covered in the planning report that has been submitted to the city after months of research.

MERI completed the specific areas studies which included the up-dating of the city's general plan adopted in 1961. The report was financed in part through an urban planning grant from the U.S. Department of Housing and Urban Development (HUD).

The hearing Monday was the first that has been scheduled on the entire report and touched on all three of the

(Continued on Page 2)

OVERFLOW--An overflow crowd attended the first public hearing Monday night on the advanced planning program for the city. Three more hearings are scheduled this month by the Planning Commission.

"Large-item" project

Pick-up service features annual clean-up day program this Saturday

Those large items of furniture, debris and miscellaneous items that have been cluttering up yards in Campbell should get the big heave ho this Saturday, May 4, in the first of two big clean-up days for the citizens within the city limits.

Volunteer manpower, comprised mostly of Campbell High School students from the Interact Club and the Key Club, will man trucks furnished by Nelson Bros. Trucking, Western Gravel and Green Valley Disposal Co. that will be used to haul away the large items.

City personnel will be dispatched as drivers of the trucks by Ed Finlay, public works inspector and Fire Captain Bill Morgan.

Volunteer workers on Saturday are asked to report at 8 a.m. to the rear of the Fire Headquarters Station, 51 N. Central, to receive instructions.

The annual clean-up day program is under the direction of the committee headed by Mrs. Jeanette Watson, chairman of the Citizens Committee for City Beautification.

The committee members felt that this year a drive to eliminate large and unsightly articles would be more effective than having groups work on the creek bank as has been the case in previous clean-up drives.

However, if extra help is available on Saturday, the committee hopes to be able to use crews to "dress-up" the meridian strip on Hamilton Ave. with rocks and also plant trees on Winchester between Campbell and Rincon.

Tree planting will include cutting through of the sidewalks in the area.

More than 100 local citizens have notified the city hall either by clipping the coupon that was run in The Press or by phoning in that they will have large items ready to be picked up on Saturday. Calls will be accepted until 5 p.m. Wednesday. The items must be placed on the curb in front of residence by 7 a.m. Saturday, May 4.

A feature of the clean-up drive on Saturday will be the traditional picnic lunch which will be served beginning at 11:30 a.m. under the direction of Mrs. Dale Scott assisted by members of the Campbell Garden Club.

The large item pick-up is an entirely new service that has been offered this year through the efforts of the city's beautification committee and volunteer manpower. The service is only offered to residents within the city limits of Campbell.

On Saturday, May 10, the Green Valley Disposal Co., will offer its semi-annual free curbside pickup service for rubbish and debris that are in bundles that can be handled by one man.

Fire Marshal Gene Borden, who also heads the Chamber of Commerce beautification committee, has urged all citizens who plan large spring clean-up projects any time during County Spring Clean-Up Week (May 8-11) to call him at 378-0183.

Dr. Nick Montesano to move up

'Larry' Hill, school chief for 22 years, to retire

Laurance J. (Larry) Hill, superintendent of the Campbell Union High School District since 1946, will retire on July 1, 1969 upon the expiration of his present contract.

Hill submitted his resignation to the trustees last week and the board designated Dr. Nicholas (Nick) Montesano, deputy superintendent, as superintendent-elect effective July 1, 1968.

Thus the year will be a training period with the board taking final action on Dr. Montesano's contract at a later date.

Superintendent Hill came to the district 22 years ago as principal-superintendent of the then one-school district with an enrollment of 527.

Today the average daily attendance is 13,000 with nine high schools in the district. Prospect High, which will open next fall, is the last school planned for the district.

Hill, a native of San Jose who attended grade school in Santa Clara and high school in Oakland, is a graduate of San Jose State. He received his masters degree from Stanford.

He began his teaching career in Willow Glen elementary and later taught math at San Jose High and became dean of boys there. He became vice-principal at Lincoln High and then acting principal at San Jose High.

Hill said that he plans an "active retirement" and his plans include travel and some type of business of his own. He plans to continue to participate in community affairs on an active basis.

Hill announced this last week four promotions in district personnel.

Jack Wagnon will become vice-principal and director of education at the new Prospect High School; Calvin Wilson becomes vice-principal and director of education at Leigh High School; James Gillespie was named business assistant and Ross Miser was appointed summer school principal at Leigh High.

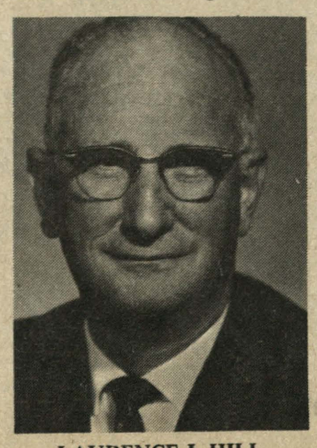
Wagnon has been dean of boys for the past five years at Campbell High. A graduate of Cal Poly, he taught agriculture when he first came here in 1958.

Wilson has been freshman counselor at Leigh and previously dean of boys there. He is a graduate of San Jose State.

Gillespie has been supervisor of physical education and sophomore science and also attendance supervisor and director of recreation.

Gillespie originally came to the district in 1955 but left the staff in 1960 for five years. During the interim he was elected to the board of trustees. In 1965 he resigned from the board to accept the position he now holds. He is a graduate of San Jose State.

Miser is presently vice-principal at Branham and was previously counselor at Leigh.



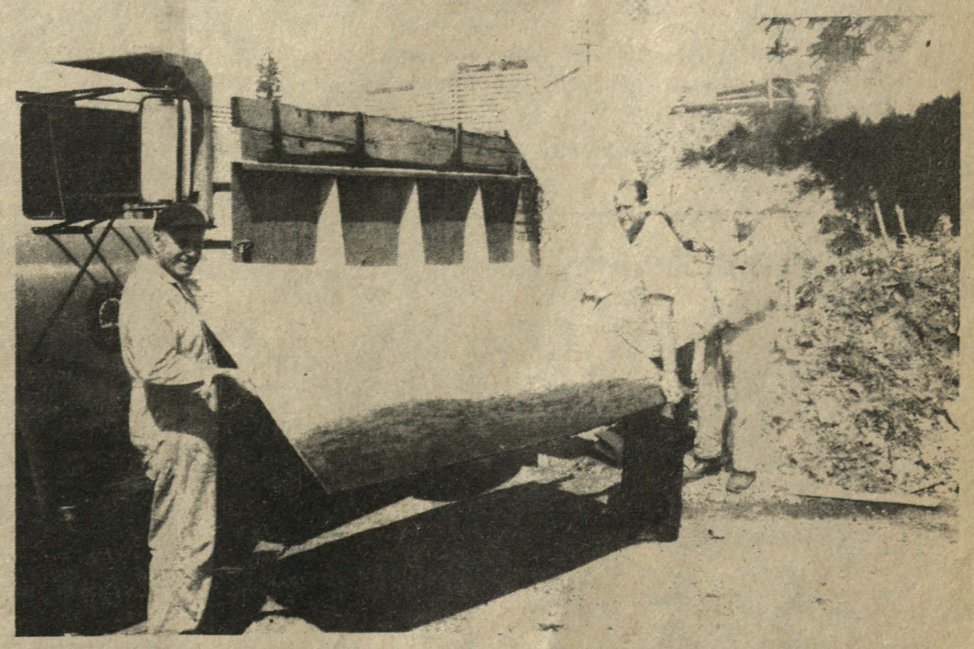
LAURENCE J. HILL

DR. NICK MONTESANO

Newland promoted

Campbell Police Chief John Morgan announced Monday that Larry Newland had been promoted to the position of sergeant on the police force. He replaces Larry Kelly who was recently promoted to Captain.

Sgt. Newland, a Campbell high graduate, has been a member of the force for four years, eight months.



"THE BIG LIFT"--Three city employess (left to right) Lou Vierra, Bruce Gammon and George Italton, get in practice for the city clean up drive this Saturday, May 4.

As the main feature of the annual clean-up campaign, volunteer manpower will man the trucks that will pick up and cart away large items of furniture etc. that are cluttering the yards in Campbell.

Editorial

The "tower city"

There has been nothing during the years Campbell has been a city (since 1952) that has created as much civic interest or has excited the imagination as much as the Fred Sahadi suggestion to put the civic center into a 17-story building.

Sahadi, who recently purchased the 40-acre Brynteson Ranch property at Bascom and Campbell Avenues, has proposed that the city take over the first five floors of a 17-floor structure. It would be located on the property adjacent to the commercial-cultural center that is also planned for the property.

There are a number of unusual factors involved in the proposition that have made it fantastically attractive in many different ways.

In the first place, a 17-floor steel superstructure has already been fabricated by Pittsburgh-Des Moines Steel Co. and has been in storage for the past four years.

The steel was fabricated for a building that did not materialize and thus is available at probably what is considered a bargain price.

According to the terms of the proposition made by Sahadi, the steel company would become involved with Sahadi in the financing of the building. i.e. Sahadi would furnish the land, etc.

Sahadi has suggested that the city take the $1,200,000 in bond money that is committed for a civic center ($800,000 for police -city hall and $400,000 for library) and purchase the entire building, although only five floors would be used for a civic center.

However, the plan would be to lease back the upper 12 floors to the developers who, in turn, would lease them out and thus in a period of years would get their money back through the leases.

The civic center tower would be adjacent to the unique 300,000 square feet commercial-cultural center of early Californian-Spanish design.

Sahadi claims that this center will be entirely different than others now in existence and that it will draw people from the entire Bay Area.

The center will be, according to Sahadi, about three-quarters the size of Valley Fair and will be built around a series of plazas. It will have more than a mile of covered walkways and will be so designed that a shopper, once he parks his car and gets under an arcade, can walk under cover to any part of the center.

A "grand plaza", 240-feet x 240-feet, about one and one-half times the size of a football field, will be the center of the shopping area. It will have an ampitheater seating 300 which will be available free of charge to civic organizations for concerts, rallies, etc.

Sahadi said that the proposed 17-story building rising 180-feet into the high and would be the tallest structure in Santa Clara County, could be located on any part of the property city officials desired.

The idea of a 17-story building that would house the civic center and be an integrated part of a unique commercial-cultural center has set the town buzzing.

It presents a startling, sensational and different idea of what a civic center could be as opposed to the stereotyped pattern that had been tentatively planned for Campbell.

Admittedly it is different.

No other city of Campbell's size can boast of having its civic center in a 17-story building.

There will be those who will argue that Campbell does not have to be different. That there is no need to change our image in such a drastic manner...That there is no need to establish an identity....

We disagree vigorously with such thinking.

We maintain that Campbell very definitely needs to change its image and with an impact...We claim that we will be able to gain our own identity only by offering a different approach...a different concept...

We sincerely believe that the civic center tower concept offers our community this different approach.

We realize, of course, that there are many ramifications, legal and otherwise, that must be thoroughly examined, defined and satisfied before any decision by the city can be made.

But, if it is legal and feasible, we sincerely hope that the city acts to take advantage of a situation that will probably never occur again.

In our opinion, it would be great to be known as the "tower city".

The Campbell Press

Serving the Hub of the West Valley Since 1895

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Phone Number 378-9136

MORE ABOUT

Residents get

(Continued from Page 1)

specific areas into which the city has been divided for the study.

But before adjourning the commission scheduled three more public hearings for the month on the '701' plan: Thursday, May 9; Tuesday, May 14 and Tuesday, May 28.

In contrast to the hearing Monday, which touched on all three areas, each of the subsequent hearings will deal with only a specific area.

The May 9 hearing will be confined to Area I (San Tomas Expressway Area) which extends west from Winchester Blvd. to the city limits and includes this community's most recent urban development. Commercial land is restricted in this area to three neighborhood shopping centers at present.

Recommended land use patterns proposed residential development in four density ranges with 60% proposed for single-family and the projected commercial development is less than is presently permitted under existing zoning. The recommendation also projects a population of 15,700 in the area.

The hearing on May 14 will be confined to Area II (central city area) and is expected to create considerable interest from citizens because of the effect of the recent Fred Sahadi proposal at Bascom and Campbell could have on any development of the area. The consultant indicated that he felt the Sahadi plan would help the downtown area.

Area II includes the major part of the community of Campbell prior to its incorporation in 1952 and Hamilton Ave., Santa Clara County's most heavily traveled major street with an average daily traffic of 44,000 vehicles.

The area is bounded on the east by Winchester Blvd. and on the west by Highway 17.

The planning consultant has recommended that much of the area be considered for urban redevelopment. It also proposes that a special commercial area be developed across from Breuners on Hamilton.

Included also is the recommended traffic pattern which would have the loop system with two new streets on the north and south of Campbell Ave.

On May 28, the hearing will be limited to Area III or more commonly known as the "San Tomas neighborhood". Approximately one-half of the area is now located outside the city limits.

The planning consultant indicated that this area could have the greatest potential in residential development but that a modified urban renewal process would probably be necessary to change the present situation.

He pointed out that there were many individual owners involved and odd-shaped lots and it would be necessary for the individual owners to get together.

No--they won't dance in bank

Planning Commission members next Monday, May 6, are scheduled to act on the request of Crocker-Citizens National Bank for a use permit to allow patron dancing.

But the dancing will not be in a bank.

The Crocker-Citizens bank, acting for the developers of the Rolling Hills Shopping Center at Hacienda and San Tomas, have simply requested a use permit to allow dancing in conjunction with a restaurant-cocktail lounge that is planned for the center.

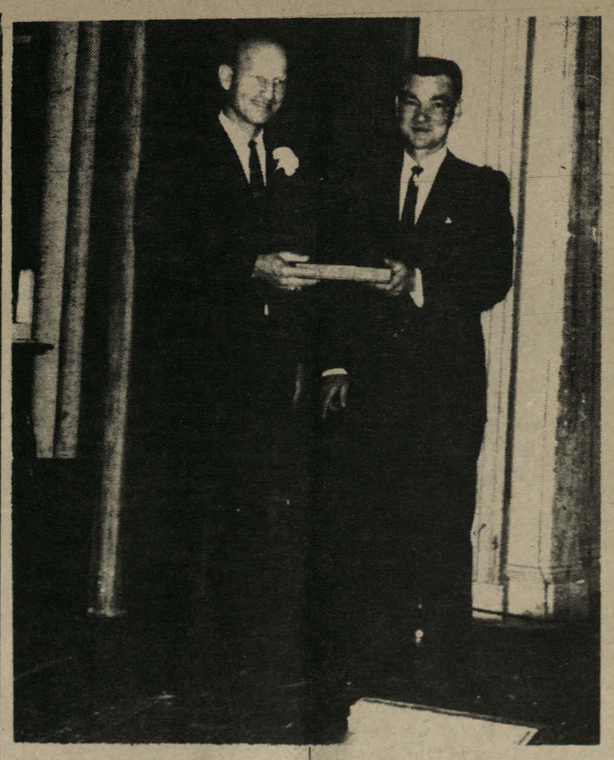
Other items on the commission's agenda for next Monday include the applications for the approval of a convalescent hospital.

W. L. Perry and Stella Chandler are asking for approval of plans for a 157 bed convalescent hospital at 1520 Pollard Rd.

Another building request is by Ray Kanawyer for a four-unit apartment at 671 Nello Dr.

Campbell Community Hospital is also seeking approval for the use of a residential building at 451 Esther as sleeping quarters for on-duty doctors and for medical committee meetings.

A public hearing is also scheduled on the proposed name change for Dell Ave. to include the frontage road created by the completion of the San Tomas Expressway.



FOR OUTSTANDING LEADERSHIP--Bob Culp, Campbell high principal, was the surprised recipient Wednesday night of a pen set presented by James Forster, Master of the Charity Lodge F & AM 362. The award was made by the local Masonic lodge in recognition of Culp's outstanding interest in high school youth and their education.

READY (?) FOR THE BIG (?) GAME--A new tradition for Campbell, which conceivably could set the sport of softball back 10 years or more, is scheduled to be started this Friday, May 3, at the West Valley College softball diamond.

At 5:15 p.m., the first annual Chamber of Commerce-City of Campbell softball game is slated to begin. The battle supposedly will pit the best (?) ballplayers from the two civic bodies against each other in an epoch-making struggle that is to decide the "championship" of the town.

Above, two players from each side warm up for the battle...

That's Don Kennedy (C of C) calling the shots; Councilman Homer Hyde (city) catching; Bill Wren (city) batting and Neal Royer (C of C) pitching.

CHARTER PRESENTATION--Charter No. 216 was presented to the new chapter of the Golden State Mobilehome Owners League at Paseo de Palomas, Campbell's newest mobile home community on Union Ave. That's Alvin H. Jessup, chapter president, holding up the charter. Other officers (left to right) are Howard Brown, vice president; Beula A. Jessup, secretary-treasurer, and Norman A. Lundstrom, state president of the organization.

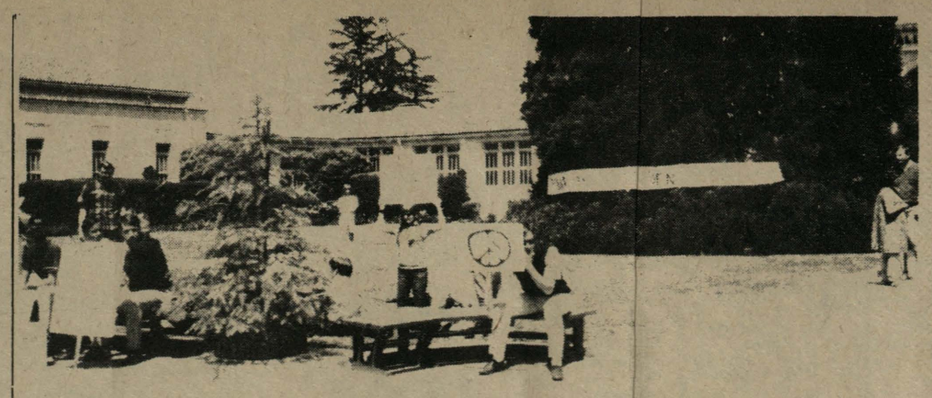
Paseo de Palomas awarded charter

The Golden State Mobilehome Owners League (GSMOL), a statewide association of approximately 24,000 mobile home owners awarded charter number 216 to the new chapter recently established at Paseo de Palomas on Union Avenue in Campbell

Immediately following a pot-luck dinner the oath of office was conferred upon the new officers by Bill Petherbridge, Director of Region One, GSMOL.

Presentation of the Charter to Chapter President-elect Alvin H. Jessup was made by Norman A. Lundstrom, State President of GSMOL. Other chapter officers installed include Howard Brown, vice president and Beula A. Jessup, secretary-treasurer.

The Golden State Mobilehome Owners League is a non-profit organization which is primarily devoted to studying taxation problems of mobile homes and mobile home parks and to improving the quality of mobile home living.



THIS WAS A STRIKE???Anyway that was what it was billed by the few students involved last Friday at West Valley College. The photo was taken at the height of the action.

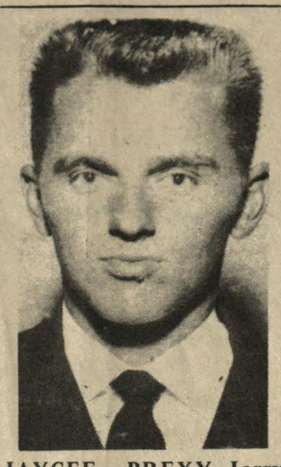
Guns stolen from store

A nimble thief Friday night broke the west front window of the Campbell Liquor and Sporting Goods store, got inside, broke a display case, removed three guns and got away before police answered a call concerning the audible alarm--all within less than five minutes according to witnesses.

According to the Campbell police report a call was received at 13 minutes after midnight concerning the audible alarm ringing at the business establishment. Sgt. Ron Eddlemon responded to the call within minutes and found the window and display case already broken and the guns missing.

CATTLE

California ranks third in the nation in number of cattle on feed.



JAYCEE PREXY--Jerry Gomes, a native of Campbell and battalian chief of the Campbell Fire Department, has been elected president of the Campbell JayCees.

Gomes, a charter member of the local club, and other officers will be installed at the third annual luau-installation at the home of Mr. and Mrs. Al Blaine on June 8.

Other officers elected include: Nozer Haladwalla, vice-president; Dave Valkenaar, state director; Mike Van Duyn, secretary; Verl Weitzel, treasurer; Mike Kennedy, Yvon Boudreault, director.

Attend Your Church

ASSEMBLY OF GOD
1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m. Bible School 9:00 & 10:15 a.m. Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane John Denchfield, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11 a.m.
Wed. 8 p.m.
Reading Room--376 E. Campbell Ave. Daily Except Sundays and Holidays--10--4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: E. B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave. at SanTomas Expressway
Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m.
Foster Shannon, Pastor
Office: 244-5298 Home 246-0897

ST. LUCY'S CHURCH, 2350 Winchester Blvd
Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Casey Road Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m. Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Bruce Grubaugh, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

PRIMITIVE BAPTIST CHURCH
Meets every fourth Sunday in
Campbell Country Woman's Club Building
Campbell and First St.
Services start 10:30 a.m.
Elder Elvin Layne, pastor 374-0823 - 262-4426

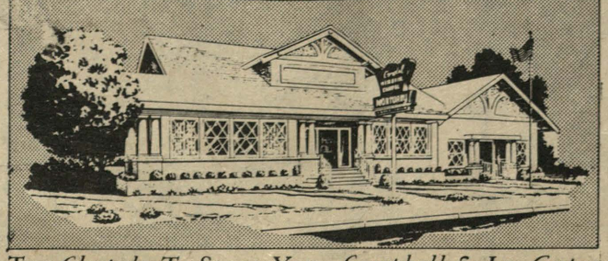
LOS GATOS UNITARIAN FELLOWSHIP
65 W. Rincon Avenue Campbell
Sunday Service - 11:30 a.m. All Welcome
Child Care Provided
Call Allen DeGrange 356-1381
for information

WEST VALLEY BAPTIST CHURCH
65 E. Rincon, Campbell
Dr. James Warnock, Pastor 243-0176
9:45 a.m. Sunday School 11 a.m. Morning Worship
7:--p.m. Evening Service 7:30 p.m. Mid Week Service Thursday

MEMBER, THE ORDER OF THE GOLDEN RULE

Even families who must observe the strictest economy are assured an appropriate price at Campbell Memorial Chapel . . . along with the most complete assistance that it is in our power to provide.

CAMPBELL Memorial Chapel
231 EAST CAMPBELL, CAMPBELL
PHONE 379-5010



Two Chapels To Serve You • Campbell & Los Gatos

June wedding

IDA PACHECO AND PAUL BRANDON

June 29 has been set as the wedding date for Miss Ida C. Pacheco of Eugene, Oregon and Paul Louis Brandon, the son of Mr. and Mrs. Louis E. Brandon of 1144 Normandy Dr., Campbell.

Miss Pacheco is the daughter of Mr. and Mrs. George J. Pacheco of Turlock, California and attended Modesto Junior College and San Jose State. She is presently an instructor at the University of Oregon with the Vista Training Center.

The groom-elect will receive his B.S. in Physics at San Jose State College in June where he is affiliated with Alpha Omega Rho and is president of the student section of the American Institute of Physics. He is a graduate of Camden High school.

A honeymoon in Canada is planned by the young couple following their wedding which will take place in Eugene, Oregon.

Grange members observe Public Schools Week

Members of Orchard City Grange No. 333 in Campbell celebrated School Week by inviting Joseph Bellenger of the San Jose Regional Vocational Center to their second meeting in April. Bellenger, assisted by Mel Estrada, showed slides of the new facility now being built on Hillsdale Ave. in San Jose, which will service Campbell High school district as well as San Jose schools.

The center will be co-educational, and serve 600 students as well as adults who are in need of these services It was a very interesting discourse and was well received by the membership.

Information about this program can be obtained from the Campbell High School District.

Lucile Hoerler was chairman for the program with Barbara Carter as refreshment chairman. The musician for the evening was Virginia Rutherford. Filling in for Jack Jones, treasurer, who was ill, was Sadie Proctor.

Perrin Martin reported that last month's breakfast at Orchard City broke all attendance records and he urged all members to promote the regular monthly breakfast which takes place on the last Sunday of every month from 9 a.m. to 2 p.m. $1 donation for a delicious breakfast of juice, ham and eggs, hash brown potatoes, hot biscuits with jam or honey, and coffee, tea or milk.

The dining room was beautifully decorated with roses from the gardens of Brother and Sister Bean of Cupertino Grange. Frances Schleuter also had placed vases of beautiful spring flowers from her garden in the meeting room.

John Buzzetta, Gatekeeper gave a most interesting report on the Youth Easter Conference at Cal-Poly which he attended along with Marcia and Ina Sheffer of the Orchard City Grange Youth. Mr. and Mrs. Dwight Sheffer were the chaperones for the trip. Visitors were Mr. and Mrs. John Buck and Levi Richman of Gilroy Grange.

W. C. Sartorette school to hold 10th anniversary

The W.C. Sartorette Elementary School, Cambrian School District, will hold its Tenth Anniversary celebration on Sunday, May 5 1968.

Sal Colletto, principal and Mrs. Barbara Harvery, president of the Home and School Club have announced that the festivities will take place at 2:30 p.m. in the school cafetorium at 3850 Woodford Dr., San Jose.

All past and present students and parents are cordially invited to attend.

The program will begin with the Invocation by Rev. Shirley Sherrill, Cambrian Methodist Church.

Delos M. Bagby, district superintendent and Edward Carmen, president, Cambrian board of trustees, will speak.

Better racial understanding groups formed

YW Dialogues, a program featuring the meeting together of small groups of women from diverse backgrounds to promote better understanding in time of racial crisis, begins this week throughout the valley under sponsorship of the San Jose Young Women's Christian Association, it was announced today by Mrs. P.L Zimmerman, Campbell representative on the board of directors.

The local YW, in response to a call from the national board of the YWCA, has organized dialogues in a format that calls for groups of not more than 15 women meeting for at least six sessions. They will discuss the fears and needs of one another and seek to find ways of together tackling problems of common concern.

An attempt will be made to have each group represent a cross section of age, economic levels and race. Women who are interested should telephone the San Jose YWCA, 292-5727 or 269-7534.

Betrothal announced

CHARLENE M. BARBANO

Mr. and Mrs. George W. Barbano of Campbell have announced the engagement and forthcoming marriage of their daughter, Charlene, to Gordon D. Case, son of Mr. and Mrs. Arville B. Case of San Jose.

The plans for a July 28 wedding at St. Lucy's Church were revealed during a champagne dinner party held for the immediate family and hosted by Charlene's parents.

An alumna of Campbell High School and Heald's Business College, Miss Barbano is employed by the City of Campbell as secretary to the Director of Public Works.

Gordon, an alumnus of San Jose High School, has completed four years of active duty in the U.S. Marine Corps and presently attends San Jose City College and is employed by FMC Corporation.

PTA NEWS

SAN TOMAS

In observance of Public Schools Week, San Tomas School held an open house on Tuesday evening, April 23, in conjunction with the last PTA meeting of the school year.

The schedule for the evening opened with a short PTA business meeting and installation of new officers. Eleanor Graham-Armstrong, school board trustee and past PTA president of San Tomas School, presided over the installation.

New officers are Robert Lemmerman, president; Mrs. Allen Boyack, first vice president; Mrs. William McCreery, second vice president; Mrs. Tommy Bishop, recording secretary; Mrs. Grady Prescott, corresponding secretary; Mrs. Wayne Voigt, treasurer; Mrs. Mary Bailey, auditor; Al Napier, historian and Mrs. Al Napier, parliamentarian.

At the conclusion of the meeting, parents adjourned to visit the classrooms which were open until 8:30 for their inspection and observation.

The evening concluded with teachers, parents and children assembling in the cafetorium for refreshments.

COIN WEIGHT

The weight of coins issued by the United States is checked once a year by members of the Assay Commission.

Country Woman's Club to judge music students

Music Scholarship awards winners will be judged at the Monday meeting of the Country Woman's Club of Campbell, in their club room, 274 E. Campell Ave.

Judging of the musical selections will be done by Mesdames Phyllis O'Nel, Kathryn Schantz and Courtland Watson. Two vocal and two instrumental awards will be given to students from the Campbell high school district, to be presented at graduation. This is an annual award given to outstanding music students of the district to help them further their music studies.

The program is under the direction of Mrs. Norman La Veque assisted by Mesdames A.V. Dye, Norman Houge, Pat Ridgway and Milton Robertson.

AROUND and ABOUT

Members of St. Lucy's parish will enjoy a Fun Night Friday climaxing a series of afternoon and evening parties sponsored by the St. Lucy's Mothers' Guild. Place: Kennelly Hall. Time 8 p.m. –Refreshment, fun and prizes.

Mastectomy patients are invited to attend the Tuesday May 7 meeting of the Santa Clara County Mastectomy Service Club and hear Dr. Zena Lyndon speak on the topic "Life is for Living." Call 967-5340 or 739-8549 for further information.

Minnie Blend of Central Ave. missed the recent Grange meeting because of illness, and Mrs. Mary Blair is reported recuperating from recent surgery

Diane Perkins, perky 15 year old Campbell high freshman is going to be laid up for awhile. Diane underwent surgery at Los Gatos Community Hospital Monday on her knees after suffering a skiing accident. She will be confined to her home at 409 Calado Ave. for awhile, after approximately a week in the hospital.

Kenneth R. Benbow, son of Mr. and Mrs. S.R. Benbow, 403 Kings Ct. is attending New Mexico Military Institute in Roswell, New Mexico.

Jack R. Carlson, son of Mr. and Mrs. Robert F. Carlson has been named eligible for membership in Alpha Gamma Sigma, Modesto J.C. chapter of the national junior college honor society. He is a music major at the school.

A group of elderly citizens met Thursday morning at the International Restaurant in Westgate and spent the morning stuffing envelopes for the American Cancer Society. The senior ladies furnished their own transportation and reportedly enjoyed themselves very much while carrying on a much needed civic task. Restaurant space was furnished by manager Walt Gruellman.

The Hamilton dividing strip by the Rosemary School will be much the brighter in the future following by the Campbell Garden Club. The group planted Coprosma Kirkii and scarlet mesymbreanthemums!

WHEAT STRAIN

A wheat strain recently developed in Mexico is expected to make that country one of the leading Latin American wheat producers.

DELTA KAPPA GAMMA

The Gamma Omega Chapter of Delta Kappa Gamma will meet for dinner at the Brave Bull Restaurant Friday evening, May 3, at 6:30 p.m.

The dinner will be followed by a theater party. Mrs. Norene Stone is in charge of the arrangements.

P.W.P. CAMPING PARTY

Parents without Partners will hold their first outing this weekend at Mt. Madonna. Open to interested "single" parents who hope to provide a happy family environment for their children.

For more information call 296-6858 or 379-1543.

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COMPLETES BASIC

Airman David W.J. Jones, son of Mr. and Mrs. Paul N. Jones of 1812 Ensenada Dr., Campbell, has completed basic training at Amarillo AFB, Tex. He has been assigned to the Air Force Technical Training Center at Sheppard AFB, Tex., for specialized schooling as a corrosion control specialist.

Airman Jones is a 1967 graduate of Campbell High School.

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WE ARE PROUD . . . of the endeavors of the people; the Clubs, Organizations, and Societies in Campbell, who are working to make the Image of Campbell, a long standing tribute to Her Citizens!

WE ARE PROUD . . . that we are here among the people in the "Heart" of Santa Clara Valley, with those people whose Hearts are in Their Community.

ALL OF US . . . Administrators, and Personnel ARE PROUD to commend the People's actions in declaring the coming event, "Campbell's Second Annual Clean-up, Tree Planting Project", and we take further PRIDE in being a part of this event.

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BREUNER'S CAMPBELL,

Lt. Smith takes bride

LT. AND MRS. SMITH

Katherine Anne Bowling wore an Empire line white linen gown with bell shaped sleeves and a Chapel train when she became the bride of Michael John Smith recently. The attractive bride carried a teardrop bouquet with a removeable center of orchids surrounded by white carnations. Her bouffant shoulder length illusion veil was secured by a petal headpiece of organza and seed pearls. Both gown and veil were made by the bride.

The daughter of Mr. and Mrs. Bernard A. Bowling of 1068 Audrey Avenue, the bride was given in marriage by her father. The double ring ceremony was conducted by the Rev. Gwilym P. Jones at the Westminster Presbyterian Church.

Attendants included Miss Nancy Gardner, maid of honor and bridesmaids Misses Vicki Hughes and Sandra Straw. All were dressed alike in white daisy lace over shades of pink satin fashioned in A-line with empire bodice and bell sleeves. They carried pink daisy mums with baby breath and ribbons in teardrop style.

Miss Cathy Hughes and Miss Patti Straw, dressed in pink formal gowns, lighted white tapers a few minutes before the ceremony.

The bride's mother chose a blue bloucette knit accented by lighter shades of blue accessories and a corsage of pink carnations and baby rose buds for the occasion.

The bridegroom, the son of Mr. and Mrs. Alfred G. Smith of 946 Emory Ave., chose Ronald McFall as his best man. Ushers were Jeffrey Smith, James Hughes and David Bowling. Mrs. Smith wore navy blue faille with white accessories and a pink carnation corsage for her son's wedding.

The bride is a graduate of Westmont high school and West Valley College. Michael is an honor graduate of Campbell high school and also a graduate of San Jose State and is now serving as a 2nd Lt. in the U.S. Air Force. The young couple will be making their home in Illinois where Lt. Smith is stationed at Chanute AFB.

Special guest for the occasion was the bridegroom's grandmother, Mrs. Lillian Cuneo, now residing in Sonora. The Fireside Room of the church was the reception scene where 150 guests were greeted by the young couple and shared in the four-tiered wedding cake. Pink and white colored roses and ribbons in the reception room carried out the wedding color scheme.

The new Mrs. Smith wore a pink voile sheath and pink accessories for her going away ensemble to the honeymoon in Carmel and southern California.

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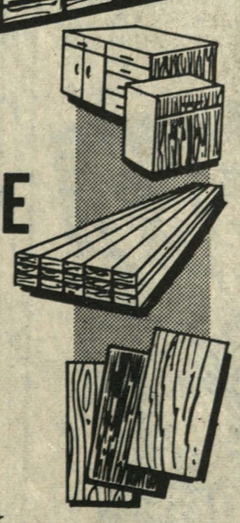

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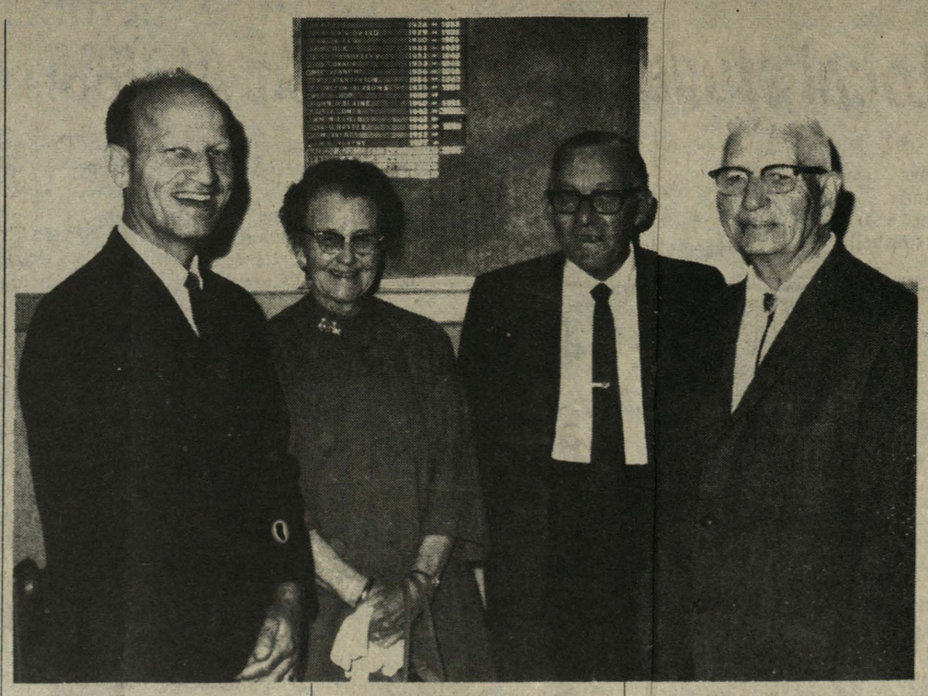
Masonic group observes Public Schools Week

Observance of Public School Week at the Campbell High School was highlighted by the visitation of a group of 35 members of the local Charity Lodge, F & AM 362. The group included Wilbur Mitchell, Campbell high graduate class of 1913 who later served as trustee from 1927-1933, and his wife, Marjorie who had taught home economics at the old high school as Miss Marjorie Sprecher from 1916-1921.

During the PTA meeting which preceeded the tour of the building and grounds by the group, Bob Culp, principal, was presented with a desk pen set from the Charity Lodge inscribed "For outstanding leadership in education". The presentation was made by James Forster, master of the Charity Lodge.



OLD GRADS RETURN--During Public School Week observance Bob Culp, Campbell high school principal, greeted Mrs. Marjorie Mitchell, former home economics teacher, Rudy Nelson, Campbell high graduate and Wilbur Mitchell, who also calls Campbell high his alma mater and who served on the Board of Trustees from 1927-1933.

ARE THEY READY?--Mrs. John Poppendorfer and Mrs. Thomas I. Lindsay examine one of the many beautiful African Violet plants to be exhibited in the Santa Clara Valley African Violet Club's tenth annual show. Theme of this years show is "Violet Elegance". It will be held May 3 from 1:30 p.m. to 9 p.m. and Saturday, May 4 from 9:30 a.m. to 4 p.m. in the Sainte Claire Room on the second floor of the Emporium. Admission free.

ALL DRESSED UP--Sally, Sandy and Rose Rice are ready for the annual Capri School home-sewn Fashion Show to be held May 3, at 7 p.m. Mrs. John Ramey and Delwyn Hack, chairmen, reports narration will be provided by teachers, Miss Andrea Roccaforte, Miss Charlotte Graham and Mrs. Lee Hughes. Refreshments will be served. Parents and friends are invited.

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Our Town

By Grace Hebard

WYN HACK, 1050 Lucot Way, is on the honors list at the University of California, Irvine campus.

In a recent poll at Wells Fargo Bank's booth at the Teenage Fair, students, who were asked to name their choice for President of the United States, gave ROBERT F. KENNEDY as their first choice, far out-distancing the second place candidate, EUGENE McCARTHY...

KEEPING BUSY!..Campbell Bethel No. 174, Job's Daughters, know how. The organization recently held a ham dinner at Grange Hall with the theme "Spring Is Bustin' Out All Over." Last week the group enjoyed a trip to San Francisco to see "Gone With the Wind." One up-coming event is a Mother-Daughter Tea on Saturday, April 27, at Campbell Grange Hall. Linda Little is Honored Queen of Campbell Bethel 174....

"WEST SIDE STORY", the musical drama that delighted audiences everywhere is coming to the Montgomery Theater in the Civic Auditorium on May 4 as a production of the San Jose Light Opera Association. Leading roles will be taken by DOROTHY McDONALD as Maria and DOUG HAGHDOHL as Tony. For information regarding tickets call 286-6841...

EVERETT (JOHNNY) JOHNSON of West Coast Sales in Campbell is the newest member of Campbell Rotary Club...

Service Notes

ON USS LOWE

Fireman Apprentice Rodney R. Randles, USN, son of Mr. and Mrs. Lowell M. Randles of 749 Inwood Dr., Campbell, is serving as a crewmember of the radar picket destroyer USS Lowe which recently returned to its homeport of Apra Harbor, Guam.

The Lowe returned from its fourth patrol off the coast of South Vietnam.

As a member of the crew, he participated in "Market Time" operations off the Vietnamese coast. Operation "Market Time" is designed to prevent the flow of men and supplies into Vietnam by sea.

NEAR FT. ORD

Army Specialist Four Don R. Childs Jr., 21, whose parents live at 2151 Abbey Lane, Campbell, is participating in Experiment 71.4 being conducted by the U.S. Army Combat Developments Command Experimentation Command at its field laboratory on Hunter Liggett Military Reservation near Ft. Ord, California.

Spec. Childs is a supply clerk in Troop E of the 9th Cavalry at Camp Roberts, Calif.

NEW SECRETARY--Mrs. Elaine Simon, 5007 Grimsby Dr., has been hired as secretary for the Campbell Chamber of Commerce. Originally from Ohio, Mrs. Simon has been a resident of California for five years.

Local students receive "A" grades

The students listed below have received straight "A" grade for the 3rd quarter of the 1967-68 school year at Campbell High School.

FRESHMEN:

Louanne Bakich, Pet Baumgart, Don Bradley, Steven Brown, Terri Bullian, Ken Chance. Maurice Johnson, Susan Lejko, Victoria Manzanares, Ross Meinhold, Bill Mitchell, Lucie Mueller and Brad Wenger.

SOPHOMORES:

Dana Bradley, Gloria Haro, Catherine Willbee and Elizabeth Yasukawa.

JUNIORS:

David Angell, Birgitt Blidt, Marie Brown, Patricia Carpenter, Steve Ireton, Mark Luoto. Robert Mueller, Mary Roensch, Steven Rosenthal and Lynda Tuttle.

SENIORS:

Kerry Kelley, Scott Noble and Mason Sacks.

At Westmont High School "A" students for the 3rd quarter include:

Freshmen: Ricky L. Anderson, Robert Duncan, Cynthia Neal, Alicia Raphael, Terry Turner and Karen Willis.

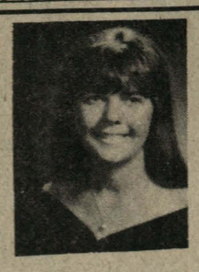
Sophomores: Anita Enander, Mikol Neilson, Steven Shoe-Maker, Taffy Tallyn and Dave Timmons.

Juniors: Jerrily Batson, Ann Brookley, Carol Brown, Rick Davis, Harry Katz, Rolane Massingill, Carol McNulty, William Monlux, Laurie Quintel, Judy Siner, Donald Stoll and Marsha Tallyn.

Seniors: Elise Massingill, Jerome Messina, Helen Stanley and Richard Stephenson.

IN VIETNAM

Army Private First Class James R. Dunphy Jr., 22, son of Mr. and Mrs. James R. Dunphy, Patio Dr., Campbell, recently arrived in Vietnam April 7 with the 6th Battalion of the 31st Infantry Regiment.



Camden Capers

By Caren Daniels

Sixty of the 69 girls trying out for Cougar letter girls were eliminated at the Monday afternoon finals, held in room one. Judged by student council and spirit commission, the nine spirited girls were chosen on the basis of technique, poise, appearance, enthusiasm and ability.

The freshmen, sophomore and junior girls will display two Cougar emblems, and spell out "COUGARS" at all football and basketball games next year.

*****

Three senior boys have been awarded notable scholarships for future college and university work. Kirk Cunningham has been accepted as a Navy Reserve Officers Training Candidate for the next four years, and will be receiving his upper training at Stanford.

Paul Foreman also was presented with an armed services scholarship, this one being from the Coast Guard.

John Edwards, a Varsity football, wrestling and baseball first-stringer, has been awarded a full athletic scholarship to Central College in Iowa.

*****

"I never win anything" stated Cougars' Tales Managing Editor Barb Culcasi. However Barb has changed her mind. May 25, she will journey to Disneyland as one of the two first prize winners in the Teen Age Fair Journalism Contest. Barb receives an all-expense paid day at this Los Angeles paradise, with the day beginning at 7 a.m. in San Francisco where she will board the PSA jet. Her return flight will end the day at 8:30 p.m.

Barb's entry, a news story on the Teen Age Fair, was chosen on the basis of originality, accuracy of facts, effictiveness of lead, and reader interest. Four news reporters from Bay Area newspapers acted as judges.

Camden's own Jane Swagerty, a National AAU Swimming and Diving champion, hopes to make it to the World Olympics as a backstroke competitor.

Coached by George Haines of the Santa Clara Swim Club, Jane qualified in the 100 yard backstroke with a time of 1: 04.5. She also received a second place in the 200 yard backstroke with a time of 1: 00.2 at the Pittsburg, Pennsylvania swimming and diving championships.

Jane is also a member of the 400 yard medley relay team that broke the American record with a time of 4:02.4. Co-members include Claudia Kolb, butterfly; Jan Henne, breastroke; and Linda Gustovson, freestyle.

Jane swims an average of 3-4 hours a day in the winter and 10,000 yards a day in the summer.

*****

Playing the first game of the season, GAA softball batters scored an overwhelming victory April 25 against Blackford. Scores of the home games were 8-4 and 21-5. Joyce Ruiz and Nancy Sullivan each pitched an entire game.

Winning their eighth and ninth straight league games, the Camden varsity baseball team had two away games last week.

Number one was played Tuesday against Blackford. Rich Troedson hurled a 7-6 victory in which a total of 6 home runs were scored. Center fielder Ron Curnutt batted two home runs, one of which was a grand slam. First baseman Andy Rimbault hit the third Camden homer.

Thursday's game resulted in a 4-0 victory over Saratoga. Lynn Langfeldt covered the mound duties.

OLYMPIC SWIMMER HOPEFUL--Jane Swagerty, National AAU Swimming and diving champion attends Camden high in her school time. She hopes to make it to the World Olympics as a backstroke competitor.

Campbell Little League

(Standings as of Sunday, April 28)

MAJORS

	W	L	Percentage
Asquith	2	0	1.000
Bucholtz	2	0	1.000
Fontanettis	1	0	1.000
Robins	2	0	1.000
Brueners	0	2	.000
Campbell Lumber	0	1	.000
Moose Lodge	0	2	.000
Campbell Plaza	0	2	.000

MINORS

	W	L	Percentage
Campbell Optimists	2	0	1.000
Willow Glen Optimists	1	0	1.000
Angie's Pizza	1	1	.500
Campbell Kiwanis	1	1	.500
Pep's Sooper	1	1	.500
Shony Boats	1	1	.500
Trim Time	0	1	.000
A & V Roofing	0	2	.000

PEE WEES

	W	L	Percentage
Cefalu Mobil	1	0	1.000
Beauty College No. 2	1	0	1.000
Police Dept	1	0	1.000
Beauty College No. 1	0	1	.000
Fire Dept	0	1	.000
Ohmann & Beutel	0	1	.000
So. S. J. Optimist	0	0	-
M.V. Wallboard	0	0	-

Student art entries to be shown this weekend

PREPARING FOR ART FESTIVAL--Blair Godbout, mounts a picture for the seventh annual Campbell Elementary School District's Art Festival under the watchful eye of Mrs. Marcia Wells, general chairman.

Campbell Elementary School District's seventh annual Festival of Art will be held Saturday and Sunday, May 4, 5 at Monroe School, 1055 S. Monroe Ave., San Jose.

Art work to be exhibited is selected from work done in a regular classroom art lesson, with each class in the district being represented by one piece chosen by the teacher and the class students. Over 400 pieces of art will be displayed at this years show which is under the direction of Mrs. Marcia Wells, general chairman and Monroe school teacher.

During the Art Festival the girls service club of Monroe School under the direction of Mrs. Betty Huss, will serve coffee and cookies to the public. Cover for the program has been designed by Marie Loeber under the direction of Mrs. Carole Hughes.

The art festival teaches students to accept and value the personal expression of each child, regardless of the work of other children and of adult standards. On Saturday the festival will be open from 10 a.m. to 4 p.m. and on Sunday from 1 to 4 p.m.

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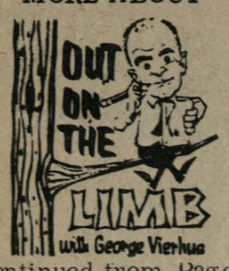
phone 378-3657

MORE ABOUT



(Continued from Page 1)

personnel and newspapers are appreciative of the service.

In most instances the relatives are pleased with news stories and often pictures that are published. Often the news stories come as surprise to the parents and wives.

But not always, however, are the relatives pleased.

And that was what the phone call from the Oklahoma base was all about.

A wife of an Air Force officer from Campbell was upset by a news story about her husband being sent overseas that was published in The Press.

She first raised the dickens with us for printing it. She didn't think items like that should be made public through a newspaper.

However, when she saw that the release had emanated from the Air Force home town news center in Oklahoma she protested by letter to them.

The call from the sergeant was a result of the letter.

The sarge wanted to verify that the release had come from them. It had.

He added that the news center policy is that the personnel concerned must first give their consent before such news items are distributed. That had been obtained.

But apparently the wife in this case had not been consulted. She would have preferred no publicity.

This is the first time that we recall that someone had objected to a news item appearing about a relative in the armed services.

We have had many complaints from those who wondered why there was no article in the paper about their son or husband who was in the service.

In many instances when the armed services news centers failed to send out the release, the relatives have brought in the necessary information.

So this was a new twist.

But this Vietnam thing has brought out a great number of new twists....

And kooks.

-0-

DESPITE A PRETTY FAIR mini-reference library, The Press often fails to supply the answers to questions that are presented.

We completely fell on our face, for example, when we were asked the birthdate of Martin Luther King...The reference books on hand showed that Dr. King was born in 1929 but none of the books indicated which month.

And, naturally, that was the question we were asked.

At about the same time (but with absolutely no connection), someone on the phone sounded very provoked when we were unable to furnish them the name, address and phone number of the chairman of the county Republican Central Committee.

We must admit that these calls and letters help to relieve the monotony of the daily routine at our joint.

But there just HAS to be some fringe benefit.

Otherwise we would be hard-pressed to figure out why we stay in this business.

Home Market held up by armed robber

An armed robber Saturday afternoon held up Home Market grocery owner Norman Alongi and emptied the till of approximately $300. The bold daylight theft took place just inside the market entrance at 2105 S. Winchester Blvd.

Alongi was busily stocking the cigarette counter when he looked up to see a man approximately 45 years of age watching him. The man informed Alongi he had just broken out of San Quentin, "needed a shot of heroin", and ordered Alongi to give him the money from the till. Backing up his order was a blue .38 revolver barrel.

Alongi complied and laid approximately $300 on the counter.

The suspect was believed to be observed taking off in a white station wagon from behind the store. No other witnesses saw the robberv although two other clerks were busy in the store at the time of the holdup.

Few service disruptions mark nationwide telephone strike

The second week of nationwide telephone strike was marked by minimal service disruptions and markedly fewer incidents of willful damage to lines and other company equipment, according to C.L. Sicard, local Pacific Telephone manager.

Idling some 200,000 Communications Workers of America represented employees across the country, the strike was called by the CWA April 18.

In a wrapup of local and central California areas served by Pacific, Sicard noted that the numbers of picketed offices locally and nationwide remains essentially unchanged.

"There's been a lot of picketing and a lot of exuberance in many areas," he observed. "But everybody's general conduct has been in keeping with the knowledge that, despite differences right now, friends continue when the strike is long over."

"An indication of this, Sicard explained, "comes from the pickets in certain California cities who are turning out in cleanup teams to remove traces of the eggs thrown against company buildings by some unrestrained strikers when feelings were running high."

"Statements have come from both sides of the dispute that would indicate some progress is being made on negotiating a mutually acceptable resolution to the matter," he declared.

"Meanwhile," Sicard continued, "the company is being operated by a skeleton crew of company people shifted from other jobs over to the switchboards and other positions to keep the calls flowing right along."

"These people are "management" or "supervisory" personnel, as well as clerks, stenographers and service representatives."

"It really takes some getting used to when I see supervisors, long away from their original craft, belting on installers tool pouches and climbing poles or making connections."

"Secretaries and perhaps their regular bosses are side-by-side pushing toll calls through, handling regular switchboards, or being that friendly "information" voice."

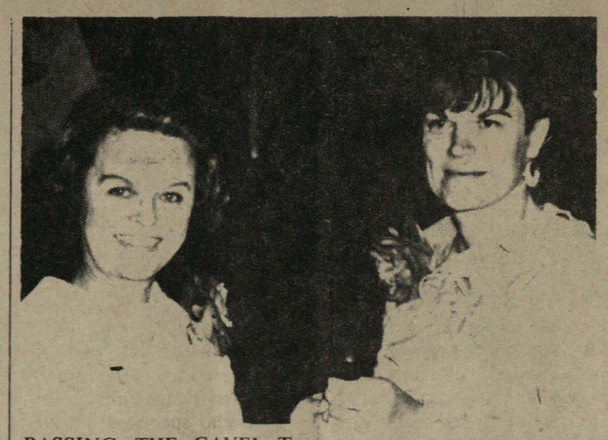
"Engineers are showing their talents as fry cooks in our cafeterias, and, in general, lots of desk-types are spending up to 10 and 12 hours on their feet. They are everywhere; from repairs outside to inside in an accounting center where customer billing is processed."

"I cannot say that an end is in sight, because the very nature of such negotiations is that sudden turns can be taken abruptly–either toward or away from agreement," Sicard admitted.

"We are hopeful," he concluded, "that we'll turn that corner toward agreement in the very near future."

FIRE CALLS

APRIL 23 - 1068 Lenor, fire in building, extensive damage.
APRIL 23 - 1058 Lenor, spot roof fires, no damage
APRIL 24 - 235 Erie Way, auto fire, no damage
APRIL 25 - 475 E. Hamilton, auto fire
APRIL 25 - 197 Cherry Lane, rescue
APRIL 26 - 1320 Hacienda Ave., auto fire, mutual aid, no damage
APRIL 27 - 70 Mission Way, outdoor fire, no damage
APRIL 27 - Central at David, auto accident - mutual aid, no damage
APRIL 28 - Hamilton at Winchester, rescue.

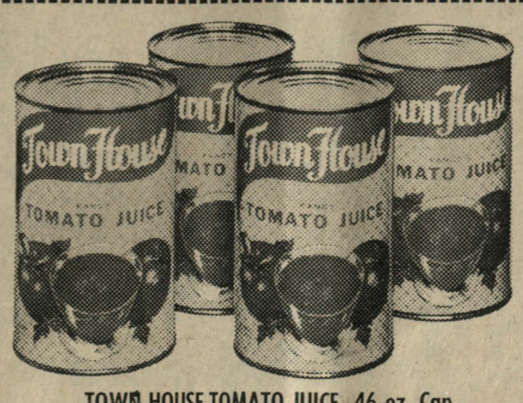


PASSING THE GAVEL--To newly-elected President Jean (Mrs. Robert) Landreth, is Del Mar High's outgoing PTA president, Evelyn (Mrs. Clifford) Transeth, winner of the Founder's Day Life Membership Award for 1968, at a recent meeting.

PTA is currently sponsoring the Band Uniforms Fund, and have just completed a successful rummage sale this past weekend which they hope will give them the necessary funds to put Del Mar's marching band in new uniforms.

Look What A Dollar

DEL MONTE CATSUP—14-oz. Bottle
6 for $1



TOWN HOUSE TOMATO JUICE—46-oz. Can
4 for $1

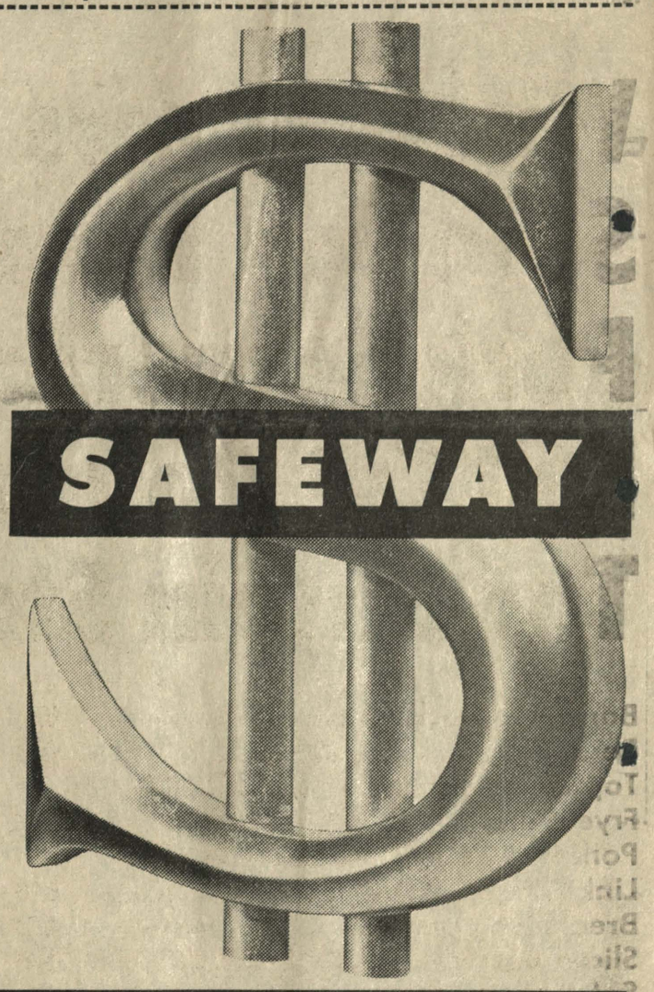
BORDEN'S MILKSHAKES— 9¼-oz. Can
6 for $1

CRAGMONT DRINKS, Assorted Flavors—46-oz. Can
4 for $1

Fresh Strawberries

Plump! Sweet! Red-Ripe!

12-oz. Baskets Each 20¢ or **4 for 79¢**



Golden-Ripe Bananas

Tropipac or Panchito — Pound 10¢

New Crop Yellow Onions

U.S. No. 1 Quality — Pound 10¢

Large Sunkist LEMONS
140 Size
Great with Your Favorite Seafood
Each 5¢

Salad Lettuce	Red, Butter or Romaine—Your Choice—Each	10¢
Clip-Top Carrots	Tender and Sweet Pound 10c, or	3 Lbs. 29¢
Fresh Italian Squash	Crisp and Firm Pound 15c, or	2 Lbs. 29¢
Crisp Cucumbers	Each 20c, or	2 for 39¢
Citrus Fruit Salad	Daily Sun—Pint Glass	49¢
Northwest Rhubarb	Crimson Wine Variety Pound 20c, or	2 Lbs. 39¢
Citrus Juices	Pure Florida Juices . . . "The Real Thing" Orange or Grapefruit Juice—Half-Gallon	89¢
White Grapefruit	Coachella Valley's Finest Pound 14c, or	5 Lbs. 69¢

Bird of Paradise PLANTS
Large plants in gallon can size. Many will bloom next year. Good patio tub plant as well as garden plant.
Each 99¢
Available in most Safeway Stores

2 New Safeways Now Open
3160 Danville Boulevard IN ALAMO
2605 The Alameda SANTA CLARA

Edwards Coffee VACUUM PACKED (3-lb. $1.63) 2 Lb. Can $1.09

Safeway Instant Coffee 10-oz. Jar 99¢

Bread Skylark—Buttermilk, Western Farms, or Oatmeal 22½-oz. Loaf Regular 35c . . . Special 3 for $1

Brown & Serve Rolls Skylark, Plain, Half & Half, or Poppy Seed—12-Count, Reg. 35c, Save 5c 30¢

Town House Dollar Values
GRAVENSTEIN APPLESAUCE—16-oz. • PEAS—17-oz.
GREEN BEANS, French Style or Cut—16-oz.
CORN, Cream Style or Whole Kernel—16-oz.
TOMATOES, Peeled, Solid Pack or Stewed—16-oz.
Mix or Match 'em! Your Choice 5 for $1

Ice Cream Lucerne Party Pride *Assorted Flavors* Half Gallon 68¢

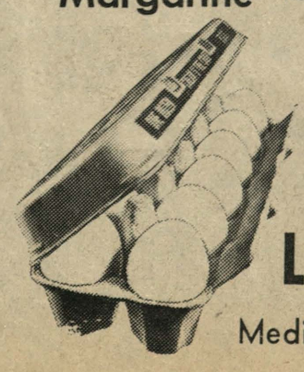
Whipping Cream Lucerne—½-Pint Ctn. 37¢
Half & Half Lucerne—Pint Carton 29¢
Cottage Cheese Lucerne—Pint Carton 31¢

Lucerne Sliced Cheeses
NATURAL CHEESE—Mild, Monterey, Pizza, Brick, Muenster, or Swiss—6-oz. Pkg.
PROCESSED CHEESE—American, Pimento, or Swiss, Regular or Shingle Sliced—8-oz. Pkg.
YOUR CHOICE 3 for $1

LUCERNE HOMOGENIZED MILK
GREAT WITH
SHREDDED WHEAT N.B.C., Spoon Size, (Reg. 35c)—12-oz. 32¢

Fruit Cocktail Del Monte—17-oz. Can 4 for $1

Shortening	Velkay—3-lb. Can	49¢
Spaghetti & Meat Balls	Dennison 40-oz. Can	59¢
Cookies	Marshmallow Puffs, Busy Baker—14-oz. Pkg.	39¢
Realemon Lemon Juice	Reconstituted 24-oz. Glass	55¢
Pancake Mix	Krusteaz, Instant Buttermilk 2-lb. Package	46¢
Red Rose Tea	Brooke Bond Carton of 48 Bags	47¢
Clam Chowder	Snow's Manhattan 10½-oz. Can	4 for 89¢
Sanalac Dry Milk	Makes 10 Half-Gals.	$1.91
Bathroom Tissue	Truly Fine—4-Roll Pack	39¢
Shell No-Pest Strips	Regular $1.98 —Each	$1.74
Dressings	Bernstein's, Danish Blue, Italian, Green Goddess (Roquefort Cheese—10-oz. 45c)—Regular 49c	3 for $1
Margarine	Fleischmann's, Corn Oil—1-lb. Pkg.	38¢



Grade AA Eggs
Cream O' The Crop Large Dozen 33¢
Medium Size . . . Dozen 27c

ON CAPITOL HILL

with "Charlie" Gubser

A relatively obscure item a couple of weeks ago should have been big news--because it postponed the chances of doing away with a system which is offensive to American principles of freedom, the military draft.

In a story featured only by military service newspapers and magazines, it was announced that the Administration was shelving the so-called Hubbell Report for at least another year. This report is the first clearly delineated formula for bringing about a situation which would make the involuntary drafting of young Americans unnecessary.

We who specialize in military matters make it our purpose to know what goes on inside the Pentagon. So, it was natural that as early as last summer I knew something of the conclusions which a distinguished panel, headed by Rear Admiral Lester E. Hubbell USN, would recommend regarding the possibilities for a future, all volunteer, career military service.

The Hubbell Report recommendations are far-reaching but realistic. In essence they provide that today's military man, who must understand highly technical weaponry, who must be attuned to the difficult social problems of this century, and who must also be an international diplomat, will be paid as well as his civilian counterpart. No longer would a military man be hoodwinked into believing that he was treated as well as his civilian counterpart by the illusory promise of fringe benefits like retirement pay, commissary and PX privileges, free medical service (when available), and other so-called "fringe" benefits, which somehow never quite pay his monthly bills.

After twelve years on the Armed Services Committee of the House of Representatives, I am firmly convinced that the Hubbell Report, if implemented, could eventually lead to a career military service and the abolition of a peacetime Selective Service System.

But apparently the Hubbell Report was too far-reaching for Pentagon bureaucracy. It languished in Department of Defense offices, and was not considered by Secretary McNamara until October. Months passed before it was finally sent to the Bureau of the Budget.

At this point the Johnson Administration which has been so lavish in its support of poorly administered and poorly planned social programs, turned a deaf ear to this program which would abolish the draft. The Bureau of the Budget, an arm of the White House, pigeon-holed the Report for several months. Finally, a few days ago, using the lamest of excuses, the Bureau said the "timing is bad" and that Congress would not have time to thoroughly consider the Hubbell proposals in this "tight money" year.

As an alternative proposal, a 6.9% military pay raise will automatically become law with another one to follow on July 1, 1969. These raises, already enacted into law, will do no more than keep the military on an even keel with the rising cost of living. It will do nothing to promote a true career military service and it will perpetuate the Selective Service System which is so offensive to many Americans.

In my opinion, the Budget Bureau and the Administration have been penny wise and pound foolish!

Obituaries

MRS. ESTRELLE BOOKER

Final services were held Saturday morning from the Campbell Memorial Chapel for Mrs. Estella Elizabeth Booker, 77 Dillon Ave., who passed away April 24 at a local convalescent hospital at the age of 93.

A resident of Santa Clara County for 50 years, Mrs. Booker was a native of Indiana.

Survivors include her daughter, Mrs. Therma Steinbrok of South Dakota and stepchildren Mrs. Pearl Peterson of Santa Cruz; Elton E. Booker and Mrs. Verna Olson of Watsonville and Russell Booker also of Santa Cruz. She also leaves her sister, Mrs. Anna Banta of San Francisco.

The Rev. Vernon Gunckel of Roselawn Methodist Church officiated with the final resting place at the Saratoga cemetery.

ROLY KING KUYKENDALL

Funeral services were held Monday morning for Roly King Kuykendall, long time resident of Campbell, who passed away in Barstow on April 23 while on a trip.

A retired carpenter, Kuykendall was 74 at the time of his death.

Survivors include five children. Mrs. Ruby McCoy, Santa Rosa; Jahew Kuykendall, Bakersfield; Mrs. Toodie Burke, Los Gatos; Mrs. Charlene Hughes, Sacramento and Roy Kuykendall of San Jose. He also leaves a brother and two sisters, 16 grandchildren and two great grandchildren.

Services at the Campbell Memorial Chapel were under the direction of the Scottish Rite Bodies of San Jose with interment in the Los Gatos Memorial Park. A native of Tennessee, he had been residing there for the last year.

Campbell Corners

by Pat Hebard

"Twirp Week" has taken over in the halls of Campbell. It began Tuesday with "slave day" when the girls had to walk boys to their classes, carry their books and open doors. Girls were given a two minute tardy allowance and the boys issued the passes for the girls to get into class. Wednesday was "hush day" when the girls couldn't talk to the boys but if they did they gave the boy a "hush card", and the boy with the most cards by the end of the day will be crowned "Mr. Irresistable" at the Sadie Hawkins dance Friday night.

Thursday is "clash day" when everyone wears crazy-colored clothes. Friday is "hitch day". The boys who were asked to go to the Sadie Hawkins dance will wear a big sign saying who he is "hitched to". The dance is themed as "Dogpatch, U.S.A." The "Bogus Thunder" will provide music from 8 to 11. Admission is $1 for student body card holders and $1.50 for guests and non-student body card holders. Dress will be in the "Dogpatch, U.S.A." theme.

The junior class is preparing for the annual Junior Prom. The theme will be "The Isle of Golden Dreams". "The Slimas" will provide dancing music and some special Hawaiian entertainment. It will be held May 24.

May 10,11 and 12 the Girls' Sports members will go on their annual camping trip. All the P.E. teachers will attend. Girls' Sports President is Peggy Dill.

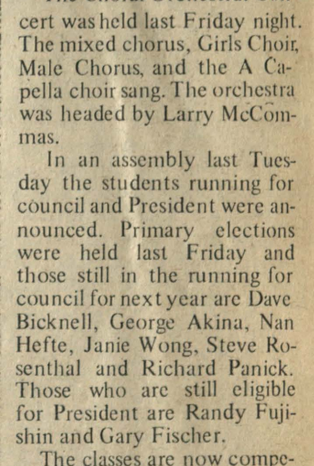
The Choral-Orchestral Concert was held last Friday night. The mixed chorus, Girls Choir, Male Chorus, and the A Capella choir sang. The orchestra was headed by Larry McCommas.

In an assembly last Tuesday the students running for council and President were announced. Primary elections were held last Friday and those still in the running for council for next year are Dave Bicknell, George Akina, Nan Hefte, Janie Wong, Steve Rosenthal and Richard Panick. Those who are still eligible for President are Randy Fujishin and Gary Fischer.

The classes are now competing in a large newspaper drive. So far the juniors lead.

Primary cheerleader tryouts were held last week. Ten girls will be running. A rally will be held to introduce each girl and elections will be held the following Friday. Also underway are Pirette, Flag Girl and Song Girl tryouts. Song Girls will try out May 9. Girls interested in Pirettes will be the following week.

The tennis team remains undefeated. The track team out ran Los Gatos last Friday, and Blackford's swim team has been working out in the Campbell pools along with the Bucs as the Braves pools are not "swimable".



COMMISSIONED--Michael J. Smith, son of Mr. and Mrs. Alfred G. Smith, 946 Emory Ave., Campbell, has been commissioned a second lieutenant in the U.S.Air Force upon graduation from OTS at Lackland AFB, Texas.

The lieutenant is a 1963 graduate of Campbell High and received his B.A. degree in history in 1967 from San Jose State.

Buys At SAFEWAY!

TOMATO SAUCE, Del Monte—8-oz. Can
12 for $1

HIGHWAY CORN, Whole Kernel—12-oz. Can
6 for $1

SEA TRADER CHUNK TUNA—6½-oz. Can
4 for $1

MRS. WRIGHT'S CAKE MIXES—19-oz. Package
4 for $1

Whole Fryers Manor House, U.S.D.A. Grade A and U.S.D.A. Inspected—Lb. (Cut Up or Split—Lb. 37c) **31¢**

Safeway Franks Skinless, All Meat, All Beef, or Somerset Dinner Franks 1-lb. Package **49¢**

Pork Spareribs Lean, Meaty, 2 to 3-lb. Sides, from Small Eastern Grain-Fed Porkers—Lb. **69¢**

Full Cut Round Boneless, U.S.D.A. Choice Grade Steer Beef—Lb. **99¢**

Top Sirloin Steaks Boneless, U.S.D.A. Choice Grade Steer Beef—Lb. **$1.59**

Norbest, U.S.D.A. Grade A, Tender-Timed TURKEYS

Young TOMS

Young Hen Turkeys — Manor House, U.S.D.A. Grade A and U.S.D.A. Inspected—Lb. **37¢**

Young Tom Turkeys — Manor House, U.S.D.A. Grade A and U.S.D.A. Inspected—Lb. **32¢**

Boneless Turkey Roasts Manor House, U.S.D.A. Grade A and U.S.D.A. Inspected—Lb. **79¢**

Boneless Chuck Roasts	U.S.D.A. Choice Steer Beef—Lb.	87¢
Beef Roasts	Boneless Crossrib, Rump, or Bottom Round U.S.D.A. Choice Grade—Lb.	99¢
Top Round Steaks	Boneless, U.S.D.A. Choice Grade—Lb. (Market Steaks—Lb. $1.89)	$1.09
Fryer Parts	Manor House, U.S.D.A. Grade A, Breasts, Drumsticks or Thighs—Lb.	69¢
Pork Butt Roasts	Lean, Tender, Boneless—Lb.	69¢
Link Pork Sausage	Safeway—Lb. (Bulk Pork Sausage—Lb. 59c)	89¢
Breakfast Sausage	Safeway Brand—1-lb. Roll—Each	49¢
Sliced Bacon	Dubuque "Mississippi"—1-lb. Package (Thick-Sliced—2-lb. Package $1.27)	64¢
Safeway Large Bologna	Sliced, 1-lb. Pkg.—Each	69¢
Steer Beef Liver	Select, Uniform Slices—Lb.	66¢
Sliced Bacon	Oscar Mayer, Vacuum Packed—1-lb. Package	79¢
Oscar Mayer Braunschweiger	8-oz. Chubs—Each	35¢
Oscar Mayer Franks	Skinless, All Meat—1-lb. Package	69¢

Rainbow Trout	No Limit! No License Needed—Stock Up!—Lb.	78¢
Select Silver Salmon	Whole or Half—Lb. (Slices—Lb. $1.09)	99¢
Greenland Halibut Fillets	Small, Select Fillets—Lb.	59¢
Dungeness Crabmeat	Approximately Half Leg and Half Body Meat—Lb.	$1.99
California Shrimpmeat	Cleaned and Deveined—Lb.	$1.99
Pacific Halibut Steaks	Captain's Choice—1-lb. Package	79¢
Fresh Pacific Oysters	Captain's Choice—10-oz. Glass	79¢
Stuffed Cherrystone Clams	Matlaw's 12-oz. Package	73¢
Canadian Lake Smelt	Wheatley's—1-lb. Package	39¢
Captain's Choice Fish Crisps	8-oz. Package	49¢
Fishsticks	Captain's Choice 8-oz. Package 3 for $1 — 14-oz. Pkg. 66¢ — Jumbo 24-oz. Pkg.	89¢
Crab or Shrimp Cocktails	4-oz. Glass	3 for $1
Sliced Italian Salami	Marconi or Gallo—7-oz. Package	79¢

ORANGE JUICE Scotch Treat, "The Real Thing"—6-oz. Can **6 for $1**
(Bel-air, Florida—6-oz. Can—5 for $1)

Fruit Pies (Except Cherry & Blueberry) 1½-lb. **29¢**

Vegetables, In Butter 10-oz. **4 for $1**

Italian Beans .....9-oz.
Candied Yams.....12-oz.
Shoestring Potatoes.....1¼-lb.
Strawberries or Raspberries.10-oz.
Bel-air YOUR CHOICE **3 for $1**

Corn, Whole Kernel.....10-oz.
Succotash .....10-oz.
Mixed Vegetables.....10-oz.
Rhubarb .....12-oz.
Bel-air YOUR CHOICE **4 for $1**

Green Peas 10-oz. **10¢**

French Fries 9-oz. Regular or Crinkle Cut **10¢**

Green Beans, Cut or French...9-oz.
Chopped Broccoli .....10-oz.
Peas & Carrots.....10-oz.
Yellow Crookneck Squash...10-oz.
Bel-air YOUR CHOICE **5 for $1**

Spinach, Chopped or Leaf...12-oz.
Turnip Greens.....10-oz.
Cooked Squash .....14-oz.
Leaf Kale .....10-oz.
Bel-air YOUR CHOICE **6 for $1**

Advertised Prices Effective Wednesday through Saturday, May 1, 2, 3, 4, 1968 in
CAMPBELL
CAMPBELL PLAZA
Winchester & Budd
Hamilton & Bascom
We reserve the right to refuse sales to commercial establishments.

Scope	Mouthwash—12-oz. Regular $1.15		69¢
Gleem	Extra Large Regular 79c		49¢
Prell	Concentrate—5-oz. Regular $1.45		99¢
Bufferin	For Pain—60's Regular 99c		69¢
Score	Hair Cream—Large Regular 89c		49¢
Shampoo	Head & Shoulders 4.3-oz. Tube Regular $1.65		99¢

Lotion—6-oz. Reg. $1.55 Cream—5-oz. Reg. $1.85

Rice-A-Roni Golden Grain, Regular—4 Varieties

Heinz Relishes 4 Varieties—11-oz. Glass

Ice Cream Toppings Smucker's, 5 Varieties—12-oz.

Minced Clams or Chowder, Snow's—Regular Can

Kleenex Towels Designer Colors—125-Count

Alcoa Household Foil 25-Foot Roll

Pot Holder Terry Jacquard—Each

Cotton Terry Towels 16-Inch x 30-Inch

Your Choice **3 for $1**

We Give BLUE CHIP STAMPS

New Premium Catalogue NOW Available

Nalley's Dollar Values

Chili Con Carne With Beans—7½-oz.
Beef Tamales 7½-oz.
Chicken Tamales 7½-oz.
Enchilada With Meat Sauce—7½-oz.

YOUR CHOICE **5 for $1**

Kal Kan Pet Foods

Dog Food 5 for $1 MPS—14½-oz. Can

Beef Liver Cat and Dog Food—15½oz. 3 for $1
Burger Rounds 15½-oz. Can 5 for $1
Tuna & Chicken Cat Food 6½-oz. Can 6 for $1
Tuna & Liver Cat Food—6-oz. Can 5 for $1

Horsemeat Balls.....15¼-oz. Can
Chicken Stew .....15-oz. Can
Chunk Beef Dog Food.....15-oz. Can
Beef Stew.....15-oz. Can
Horse Meat.....15-oz. Can
Chicken Parts.....15-oz. Can

Kal Kan Your Choice **4 for $1**

SAFEWAY

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LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 20th day of May, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on a proposal to change the name of Casey Road to Curtner Avenue for that portion of said street lying within the city limits of the City of Campbell.

Map of said street area on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
R. V. HOGAN, SECRETARY
Publish: May 1, 1968

LEGAL NOTICE

File No. 6783

NOTICE OF TRUSTEE'S SALE
Loan No. 62-4062-16686

On Tuesday, May 28, 1968 at 11 o'clock a. m. On the steps of the North First Street Entrance to the old County Court House in the City of San Jose California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by JOE C. SALAZAR AND ROSIE D. SALAZAR, his wife and recorded October 29, 1965 in Book 7158 Page 672 of Official Records of Santa Clara County, California, given to secure an indebtedness in favor of CONTINENTAL SECURITIES, INC. now owned and held by UNITED STATES SAVINGS BANK OF NEWARK, NEW JERSEY by reason of the breach of certain obligations secured thereby, notice of which was recorded January 23, 1968 in Book 8002 Page 338 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property:

Lot 8, as shown on the Map of Tract No. 1172, Green Bonnet Terrace, in the County of Santa Clara, State of California, which Map was filed in the Office of the Recorder of the County of Santa Clara, State of California, June 15, 1953, in Book 44 of Maps, page 10.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and $13,729.16 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from June 1, 1968 as in said note and by law provided.

Dated April 23, 1968
REALTY INCORPORATED, Trustee
By RICHARD F. RYAN, Vice President
23623
Publish: May 1, 8, 15, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On June 6, 1968, at the hour of 10:00 A.M. on the steps of the main entrance to the North County Office Building, 270 Grant Avenue, in the City of Palo Alto, County of Santa Clara, State of California, Pacific Conveyance Co., a corporation, as substituted Trustee, will sell at public auction, to the highest bidder, for cash in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Santa Clara, State of California, and described as follows, to wit:

All of Lot 23, as shown upon that certain Map entitled "Tract No. 1688 Shadowbrook," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on December 14, 1956 in Book 73 of Maps, page 50

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by LAWRENCE M. JARRATT as Trustors, to VALLEY TITLE COMPANY OF SANTA CLARA COUNTY a corporation, as Trustee, for the benefit and security of SAINTE CLAIRE MORTGAGE CO., a corporation, as Beneficiary, dated March 17, 1964 and recorded April 9, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6456, of Official Records of said County at page 682.

The beneficial interest under said Deed of Trust was assigned to THE SAVINGS BANK OF UTICA, a corporation, by instrument recorded June 10, 1964 in Book 6535 Official Records of Santa Clara County, California, page 734.

Notice of default and election to sell said real property was recorded on December 19, 1967 in the Office of the County Recorder of Santa Clara County, California, in Book 7967, Official Records, at page 464.

DATED: April 18, 1968
PACIFIC CONVEYANCE CO.,
A Corporation
Trustee
By RICHARD J. KILMARTIN, Vice President
(93313)
Publish: May 1,8,15,22, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC 140118

On Tuesday the 21st. day of May, 1968 at 11:00 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the County of Santa Clara, State of California, and described as follows:

See Attached for description

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain Deed of Trust executed by Milt Sampson and Patti Sampson, his wife, as Trustors to Valley Title Company, a corporation, as Trustee for Madred L. Lawson as beneficiary dated February 17, 1966 and recorded March 18, 1966 in Book 7317 of Official Records, at Page 212, records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the office of the Recorder, said County and State on Jan. 19, 1968 in Book 7999 of Official Records, at Page 692.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiary.

DATED: April 25, 1968
VALLEY TITLE COMPANY, a corporation, as Trustee
By Jack C. Brown, Assistant Vice President

PARCEL 1: BEGINNING at a point on the Southwesterly line of North Union Avenue, distant thereon S. 19° 20' 50" E., 49.768 feet from the intersection of said line of North Union Avenue with the line dividing Lots 6 and 7, as shown upon the Map of Tract No. 411 Cambrian Village hereinafter referred to; thence along said line of North Union Avenue, S. 19°20'50" E., 59.262 feet to a point; thence on a curve to the right tangently along said line of North Union Avenue with a radius of 112.77 feet, through an angle of 13°50'49" for a distance of 27.25 feet to the Southerly line of Lot 5 of said Tract No. 411 Cambrian Village; thence along said Southerly line S. 89° 40'25" W., 110.76 feet to the Easterly line of a 20 foot alley shown upon the Map of said Tract No. 411 Cambrian Village; thence along said Easterly line N. 0°19'35" W., 30.11 feet to an angle point in said line; thence along the Northeasterly line of said alley N. 19°20'50" W., 55.732 feet to a point which bears S. 89° 40'25"W., from the point of beginning; thence running parallel with the line dividing said Lots 5 and 6, N. 89°40'25"E., 103.84 feet to the point of beginning and being all of Lot 5 and a portion of Lot 6, as shown upon the Map entitled, "Tract No. 411 Cambrian Village being a portion of Section 35, T.7S. R.1 W., M.D.M., Santa Clara County, California", which Map was filed in the office of the Recorder of the County of Santa Clara, State of California on June 30, 1947 in Book 13 of Maps, at page 32.

PARCEL 2: BEGINNING at a 3/4 inch iron pipe set on the Southwesterly line of a 20 foot alley at the Northeasterly corner of Lot 7, as shown upon the Map of Tract No. 471 Cambrian Village Addition No. 1, which said Map was filed for record March 15, 1948 in the office of the Recorder of the County of Santa Clara, State of California in Book 15 of Maps, page 54; thence along the Northerly line of said Lot 7, S. 89°40'25" W., 193.56 feet to a 3/4 inch iron pipe set at the common corner of Lots 7, 8 and 9 of said Tract No. 471, Cambrian Village Addition No. 1; thence along the line dividing said Lots 7 and 8 and the Southwesterly prolongation thereof S. 26°04' 55" W., 127 feet, more or less, to the Westerly prolongation of the Northerly line of the 20 foot right of way described in Parcel No. 1 in the Deed from Raymond F. Mathis, et ux, to Lawrence H. Buehner, et ux. dated August 14, 1947 and recorded August 18, 1947 in Book 1496 of Official Records, page 65; thence along said prolonged line the Northerly line of said 20 foot right of way and the Easterly prolongation thereof N. 88°28'35" E., 241 feet, more or less, to the Northwesterly line of said 20 foot alley which is also the Southeasterly line of said Lot 7; thence along said Northwesterly line of said alley, N. 33° 45' E., 17 feet, more or less, to an iron pipe set at an angle point in said line; thence along the Westerly line of said alley N. 0°19'35"W., 78.51 feet to an iron pipe; thence along the Southwesterly line of said alley N. 19°20'50" W., 18.84 feet to the point of beginning and being a portion of Lot 7, as shown upon the Map of Tract No. 471, Cambrian Village Addition No. 1, hereinabove referred to.

PARCEL 3: BEGINNING at the point of intersection of that Southerly line of Lot 2 of Tract No. 411 Cambrian Village having a course and distance of S. 89°40'25" W., 211.40 feet, as shown upon the Map thereof filed for record in the office of the Recorder of the County of Santa Clara, State of California on June 30, 1947 in Book 13 of Maps, at page 32, Santa Clara County Records with the Southwesterly prolongation of the Southeasterly line of Lot 8, as said Lot 8 is shown upon the Map of Tract No. 471 Cambrian Village Addition hereinafter referred to; running thence along said Southerly line of Lot 2 and the Easterly prolongation thereof, to and along the Northerly line of that certain parcel of land conveyed by Raymond F. Mathis to Costentino's Vegetable Haven, a partnership, by Deed dated September 9, 1960 and recorded September 26, 1960 in Book 4927 of Official Records, page 415, Santa Clara County Records, N. 89°40'25" E., 240 feet, more or less, to the most Easterly corner of said parcel of land so conveyed to Costentino's Vegetable Haven, a partnership, in the Northwesterly line of the 20 foot alley shown upon said Map of Tract No. 411 Cambrian Village; thence along the Northwesterly line of said alley N. 33°45'E., 15 feet, more or less, to the Southeasterly corner of that certain parcel of land conveyed by Raymond F. Mathis to Madred L. Mathis by Deed dated December 20, 1949 and recorded January 6, 1950 in Book 1904 of Official Records, at page 479, Santa Clara County Records; thence leaving said alley and running along the Southerly line of said parcel of land conveyed to Madred L. Mathis S. 88° 28'35"W., 241 feet, more or less, to the Southwesterly corner thereof in the Southwesterly prolongation of the Southeasterly line of Lot 8 of Tract No. 471 Cambrian Village Addition No. 1, as shown on the Map thereof hereinafter referred to; thence along said Southwesterly prolongation of the Southeasterly line of said Lot 8, S. 26°04'55" W., 10 feet, more or less, to the point of beginning, and being a portion of Lot 7, as said Lot 7 is shown upon the Map of Tract No. 471 Cambrian Village Addition No. 1, which said Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on March 15, 1948 in Book 15 of Maps, at page 54, Santa Clara County Records.

Publish: May 1, 8, 15, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING BY THE SANTA CLARA COUNTY FIRE PROTECTION DISTRICT NO. 1 UPON QUESTION OF DETACHMENT OF CERTAIN TERRITORY FROM SAID DISTRICT

NOTICE IS HEREBY GIVEN that on May 21, 1968, at the hour of 9:30 a.m., or as soon thereafter as possible, at the Chambers of the Board of Supervisors of the County of Santa Clara, in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, that the Board of Supervisors of the County of Santa Clara, sitting as the Board of Directors of the Santa Clara County Fire Protection District No. 1, will conduct a public hearing on, and consider objections to, the detachment of certain territory from said district.

The area proposed to be detached was assigned the distinctive short form designation of MOOR PARK NO. 16 by the Santa Clara County Local Agency Formation Commission, and was annexed to the City of San Jose on 3-30-66 by Resolution No. 29024, and is generally located:

east side of State Route 17 between Moorpark Avenue and Stevens Creek Boulevard.

For a specific description of the exterior boundaries of the area proposed to be detached, for a description of the terms and conditions applicable, if any, and for further particulars, reference is hereby made to the documents relating to this detachment which are on file and available for inspection at the Office of the Clerk of the Board of Supervisors at the above address.

Any interested person desiring to make written protest against said detachment shall do so by written communication filed with the Clerk of the Board of Supervisors not later than the hour set for hearing. A written protest by a landowner must contain a description sufficient to identify the land owned by him; a written protest by a voter must contain the residential address of such voter.

Jean Pullan
Clerk of the Board of Supervisors
Publish: May 1, 8, 1968

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER
Escrow No. SJ 842

NOTICE IS HEREBY GIVEN that Leland D. White, doing business as Lee's Douglas Service, whose business address is 1300 Camden Avenue Campbell, California, is about to make a bulk transfer sale to W. H. Brennan, whose business address is 1300 Camden Avenue Campbell, California, the following property: All of the equipment, materials, supplies, merchandise and other inventory of a service station business, known as Lee's Douglas Service.

This property is located at 1300 Camden Avenue, Campbell, County of Santa Clara, California.

This bulk transfer will be consumated on or after May 30, 1968, at the escrow department of NORCAL ESCROW COMPANY, 309 Rutland Avenue San Jose, California.

The scheduled closing date, as defined in Civil Code Section 3440.1 shall be no earlier than above date and at such time as all Escrow conditions have been accomplished by the parties hereto

Within the past three years transferor(s) has also used the following business names at the following business addresses:

NAME	ADDRESS
LEE's DOUGLAS SERVICE	2910 LAFAYETTE, SANTA CLARA, CALIF. 3/1965 to 7/1967
LEE'S DOUGLAS SERVICE	1300 CAMDEN AVE., CAMPBELL, CALIF. 7/1967 to 4/1968

The purchase price will be paid as follows: Cash

Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale.

William H. Brennan
Transferee
DATED: April 15, 1968
(PR 153)
Publish: May 1, 1968

LEGAL NOTICE

ORDINANCE NO. 630

BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, MUNICIPAL CORPORATION, DESIGNATED AS LEIGH 1968-1 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of City of Campbell, California, did heretofore on the 11th day of March, 1968 initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of all of the lands proposed to be annexed, and,

WHEREAS, the City Council of the City of Campbell did, on the 11th day of March, 1968, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries of the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed; and,

WHEREAS, the said Resolution and Notice was duly, regularly and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation published outside the City of Campbell but in the County of Santa Clara, State of California, proof of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized assessment roll in Santa Clara County and as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 8th day of April, 1968, at the time and place fixed therein; and

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution; and,

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half (1/2) of the value of the territory proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as LEIGH 1968-1 Annexation to the City of Campbell.

SECTION 2. That all of the lands, described in Exhibit "A" entitled "LEIGH 1968-1 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 22nd day of April, 1968, by the following vote:
AYES: Councilmen: Chamberlin, Doetsch, Hyde, Rogers, Smeed
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: William S. Smeed, Mayor
ATTEST: Dorothy Trevethan, City Clerk

EXHIBIT "A"
LEGAL DESCRIPTION
FOR PROPOSED ANNEXATION
LEIGH 1968-1

PORTION OF LOT 11, as said Lot is shown upon that certain Map entitled "Map of the Subdivision of the Estate of A. Johnson", which map was recorded March 26, 1881, and filed in Book A of Maps, at Page 37, in the office of the County Recorder, County of Santa Clara, State of California, and more particularly described as follows:

BEGINNING at a point on the center line of South Bascom Avenue, also known as San Jose-Los Gatos Road 60.00 feet in width, said point also being the northwesterly corner of that certain parcel of land conveyed in the Deed of Gift from Joe Mantia and Rose Mantia, his wife, to Joe E. Mantia, Jr., recorded February 15, 1965, and filed in Book 6847 of Official Records at Page 324 and 325, in the office of said County Recorder;

THENCE, North 89° 40' 25" East 235 feet, more or less, along the northerly line of said Mantia parcel of land to the northeasterly corner thereof;

THENCE, South 0° 21' East 150.06 feet along the easterly line of said Mantia parcel of land, the easterly line of that certain parcel of land conveyed in the Grant Deed from Joe Mantia and Rose Mantia, his wife, to Helen Mendence, recorded December 14, 1967, and filed in Book 7963 at Pages 29 and 30, in the office of said County Recorder, and along the easterly line of that certain parcel of land conveyed in the Grant Deed from Joe Mantia, et al, to Frank J. Tomasello and Helena R. Tomasello, his wife, recorded December 14, 1967 in Book 7963 at Pages 31 and 32 in the office of said County Recorder, to the southeast corner of said Tomasello parcel of land;

THENCE, South 89° 40' 25" West, 235 feet, more or less, along the southerly line of said Tomasello parcel of land to the southwest corner thereof, being a point on the center line of said South Bascom Avenue;

THENCE, North 0° 21' West 150.06 feet along said center line of South Bascom Avenue, also being the westerly lines of said Tomasello parcel of land, said Mendence parcel of land, and said Mantia parcel of land, to the POINT OF BEGINNING.

Containing 0.8095 acres, more or less.

Publish: May 1, 1968

Map Advertising Directory

CHECK MAP **CAMPBELL and VICINITY** ON FOLLOWING PAGE

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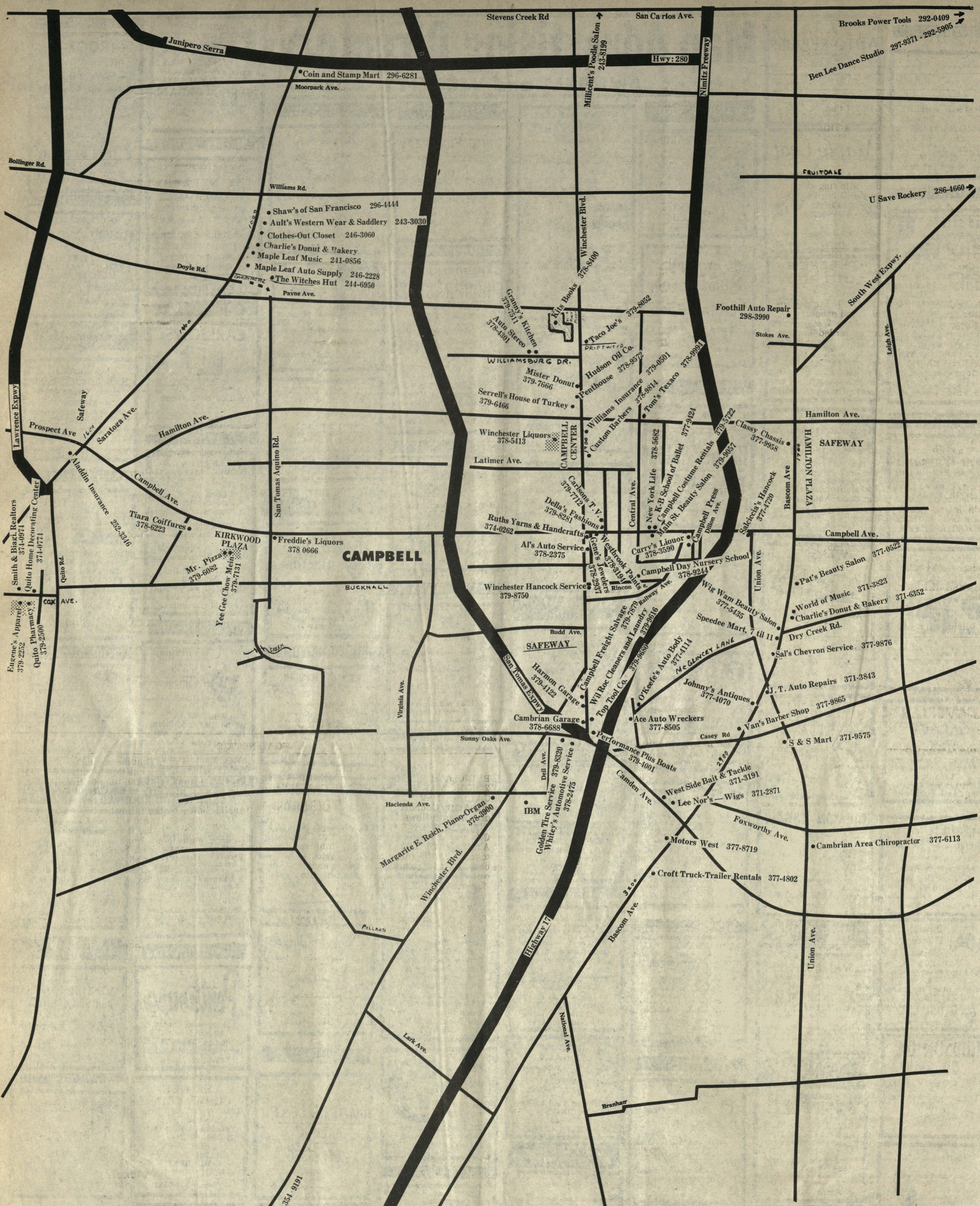
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LOT 67, as shown upon that certain Map entitled, "TRACT NO. 1246 HAMILTON SQUARE UNIT NO. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on December 21, 1953 in Book 46 of Maps, page 42.

EXCEPTING THEREFROM the underground water, as granted in the Deed executed by A. J. DeSmet, et al, to San Jose Water Works, a California Corporation, recorded January 4, 1954 in Book 2787 of Official Records, page 319.

SAID SALE will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by King Associates, Inc., a California corporation to Transamerica Title Insurance Company, a California corporation, as Trustee, for the benefit and security of David K. Driver and Florence Driver, his wife, in joint tenancy, as Beneficiary, dated October 7, 1964 and recorded October 14, 1964 in Book 6700 of Official Records of Santa Clara County at page 606.

THAT notice of breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of said Santa Clara County on July 19, 1967, in Book 7995 of Official Records at page 375.

THAT SAID SALE is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE beneficiary or any other person or persons may purchase at said sale.

DATED this 17th day of April, 1968
TRANSAMERICA TITLE
INSURANCE COMPANY
By. R. L. Atkinson, Corporate Assistant Secretary
Publish: April 24, May 1, 8, 1968

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST / SAN JOSE, CALIFORNIA 95110 / 299-2323

Ralph H. Mehrkens, Chairman

MONDAY, APRIL 22, 1968

Pledge of Allegiance

1. Roll call - all members present.

2. Approved minutes of April 15, 1968.

3. Deleted.

PUBLIC WORKS

4. Approved contract change orders:
   a. #619-6 - Improvement of Central Expressway, Unit IV - $18,807.36 decrease.
      Authorized execution of Notice of Completion on above.
   b. #663-3 - Main Jail Expansion, Phase II - $524.29 increase.
   c. #668-3 - Construction of Aircraft Hangar & Shelter, Unit 3, Reid-Hillview Airport. No change in contract cost.
   d. #662-4 - Ed R. Levin Park, Stage 1, Picnic Area Site Development. No change in contract cost.

5. Authorized execution of Notice of Completion of Portion of Contract - Equipment Rental for Various County Projects.

6. Authorized execution of agreement with Testing and Controls Inc. for General Construction Project Material Testing re Stage VIII, Santa Clara Valley Medical Center Rehabilitation Facility.

7. Authorized execution of agreement with Lawrence G. Brian & Co., Consulting Civil Engineers, for engineering services re Oregon-Page Mill Expressway improvements between Alma St. and Foothill Expressway.

8. Authorized execution of agreements for acquisition of property:
   a. Almaden Unit V-B - Hayman Homes, Inc. (2).
   b. Central Expressway, Unit III - Tello.
      Public Works to provide a status report on acquisition of property for Central Expressway on April 29, 1968.

9. Accepted report on Deeds of Right-of-Way.

10. Authorized execution of agreement for Land Development Improvements with Hodge Oliver Co., a limited partnership, for property located on Fruitdale Ave.
    Accepted improvement bonds on above.

11. Adopted resolution authorizing settlement of parcels required for El Camino Widening Project 64-1 - Shapiro.

12. Adopted resolution approving and adopting Transportation Policy Committee Recommendations for State Highway Project.

13. Considered report on Channel Dredging - Palo Alto Yacht Harbor. Reaffirmed resolution adopted on March 8, 1965 endorsing application for cooperative project and requested US Corps of Engineers to detach program from Palo Alto Yacht Harbor access channel from Bay study and proceed to program for construction as a small navigation project.

14. Considered report on traffic problems on Rose Ave. (Mountain View) and requested Public Works to contact Mountain View for statement of agreement on 4-way stop signs on one year trial basis.

15. Instructed County Counsel and Public Works to conclude informal cost participation with City of Los Altos for Traffic Study on Foothill Expressway at St. Joseph Ave. with understanding that agreement is for study only and does not include participation in costs of modification. Supervisors Della Maggiore and Quinn voted "no." County share $400.

16. Held under advisement to April 29, 1968, request of City of Palo Alto for extra-territorial jurisdiction re Miscellaneous Street Improvement Project 67-3.

17. Granted request from Melro Homeowners Association that portion of Melbourne Blvd., west of Jeanne Ave. (dead-end) be closed on Sunday, May 19, 1968, for an outdoor pancake breakfast.

COUNTY COUNSEL

18. Authorized execution of agreement with San Bernardino and San Diego counties re sharing expenses of legislative advocates.

19. Authorized return of funds due Trustee in Bankruptcy, Glasco Pacific, Inc., as recommended by County Counsel.

20. Adopted Ordinance No. NS-300.118 revising rules for Assessment Appeals Board.

X. Adopted resolution repealing rules governing Assessment Appeals Board adopted on December 27, 1966, and amended July 13, 1967.

SHERIFF

21. Held under advisement to April 29, 1968, report on maintaining a resident deputy in area east of Mount Hamilton and report on possible alternative method of patrolling remote areas.

PERSONNEL

22. Adopted Salary Ordinance No. NS-5.67.46 re four additional positions for Public Health - Mental Health Service.
    a. Approved transfer from Appropriation for Contingencies, $5,128.

WELFARE

23. Noted and filed report on Adult Education Course Content.

24. Authorized execution of agreement with Rehabilitation Mental Health Service, Inc., for training of two welfare recipients.

LIBRARY

25. Considered request of City of Gilroy that feasibility study be conducted on proposal that City of Gilroy Library be included in Santa Clara County Free Library System and recommendation of Library Commission that Librarian be directed to pursue this matter.
    Referred matter to Library Commission and Librarian to meet with City of Gilroy.

PARKS AND RECREATION

26. Received no bids for lease of County property in vicinity of Calaveras Road near Spring Valley Golf Course within Ed R. Levin Park (apricot orchard).
    Requested Parks and Recreation Department to contact B & S Farms re operation of orchard.
    Requested Parks and Recreation Director to bring this matter back to Board in September 1968.

VETERANS SERVICE

27. Held under advisement to April 29, 1968, proposed resolution supporting Proposition #1 in June Primary Election re Veterans Bond Act of 1968.
    Requested County Counsel to report on veterans included and those excluded in this issue.

FISCAL

28. Approved transfers within budget:

District Attorney	$ 225
Welfare - Administration	130,000
Health Department	5,300
Health (Alcohol Program)	500
Schools - Educational TV	275.

X. Requested County Executive to report on Data Processing Service estimates and reasons for under estimating.

X. Requested County Executive to report on feasibility of contracting commercially for laundry service.

29. Approved transfer within Hospital Enterprise Budget - $28,100.

30. Approved transfers from Appropriation for Contingencies:

Sheriff	$ 39,050
Veteran Services	430
Schools - Educational TV	4,438
Schools	6,000.

31. Considered Semi-weekly Overtime Report and approved various transfers from Appropriation for Contingencies.

HEALTH

32. Adopted resolution authorizing Local Mental Health Director to sign and submit applications for Community Mental Health Services under Short-Doyle Act.

33. Adopted resolution authorizing execution of agreements for Community Mental Health Services with:
    a. Hope for Retarded Children and Adults, Inc.
    b. Children's Health Council of Mid-Peninsula.
    c. Palo Alto-Stanford Hospital Center.
    d. Rehabilitation Mental Health Services, Inc.
    e. Peninsula Children's Center.
    f. Miramonte Mental Health Services.
    g. El Camino Hospital.
    h. Good Samaritan Hospital.
    i. Santa Clara Valley Medical Center (2 agreements).
    j. San Jose Hospital.
    k. Adult and Child Guidance Clinic.
    l. Visiting Nurse Association.
    m. Eastfield Children's Home.
    n. Family Service Association.

COUNTY EXECUTIVE

34. Considered report from Clerk on case load prior to enactment of new legislation re Juvenile Court procedure and approved request for one additional position for Clerk-Recorder - Juvenile Section.
    Requested County Executive to notify legislators of financial impact of Bill on County.

35. Approved Employee Group Insurance for 1968-69 as recommended by Insurance Advisory Committee and referred matter to 1968-69 Budget Session.

36. Adopted resolution authorizing collection of costs of legal services provided to minors in Juvenile Court.
    Directed County Executive and County Counsel to explore possibility of inclusion of this charge in welfare allowance of family involved and to introduce appropriate legislation and report back to Board.

37. Authorized County participation in pilot program re Local Law Enforcement On-Line Access to DMV Computer File.

38. Considered further report on possible uses for San Jose Labor Temple and requested County Executive to report on April 29, 1968 on percentage of District Attorney staff court activities.

39. Approved recommended actions on Legislative Bills.

40. Deleted.

41. Authorized execution of agreement with Cartwright Aerial Surveys, Inc., for aerial photography required for Land Use Maintenance Program.

42. Rescinded action of April 1, 1968, authorizing preparation of Change Order to accommodate cobalt radiation equipment - Stage VIII Valley Medical Center. Supervisors Spangler and Mehrkens voted "no."

43. Accepted bids for sale of Mediterranean White Fallow Deer subject to approval of State Department of Fish and Game.

MISCELLANEOUS

44. Granted request of San Jose Crane and Rigging for ten days' extension in time allotted for contract compliance - Dunne Ave. Bridge, Project #691.

45. Held under advisement to April 23, 1968, and referred to County Counsel for report, communication from California Teamsters Legislative Council opposing Senate Bill #589.

46. Considered communication from State, County, and Municipal Employees Union and denied request that salary deliberations be held during evening session.

47. Referred to County Counsel for report, communication from Irvin A. Frasse, attorney, re enactment of a local ordinance prohibiting the throwing of unsolicited newspapers, handbills, pamphlets, and other advertising material on private property.

48. Reappointed Supervisor Sam P. Della Maggiore as a member of Board of Directors, Bay Area Air Pollution Control District. Supervisor Della Maggiore abstained from voting.

49. Noted and filed communication from A. E. Johnson re sponsorship of clean-up program along Southern Pacific Right-of-Way using hard core unemployed.

50. Held under advisement to April 29, 1968, appointments to Boards and Commissions:
    a. Transportation Policy Committee to succeed Fred Hofmann, resigned. (District 3 allocated position.)
    b. Parks and Recreation Commission to succeed Jack C. Mason, resigned. (At large position rotating to District 3.)
    c. Mental Health Advisory Board to succeed Arthur L. Johnson, Jr., M.D., resigned. (District 2 allocated position.)
    d. Heating and Comfort Cooling Board of Appeal to suceed Daniel J. Aronoff, resigned. (Mechanical Engineer requirement. At large position rotating to District 2.)

ROUTINE MATTERS

51. Adopted resolution authorizing sale of $105,000 Series D (1963 Issue) and $500,000 (1967 Issue) Los Gatos Union School District bonds. Bids received until 10:00 a.m., May 21, 1968.

52. Adopted resolution authorizing sale of $330,000 Series A Los Gatos Joint Union High School District bonds. Bids received until 10:00 a.m., May 21, 1968.

53. Approved tax bonds for city subdivisions.

54. Referred claims and complaints to County Counsel.

55. Approved refunds for Local Vehicle Tax.

56. Adopted resolutions authorizing County Counsel to recover certain welfare funds.

57. Authorized execution of Notices of Release of Agreements to Reimburse.

58. Authorized execution of Notices of Partial Release of Agreements to Reimburse.

59. Authorized execution of Notices of Subordination of Agreements to Reimburse.

60. Confirmed sales and receipts and approved claims and payroll.

61. Approved cancellation and refund of certain taxes and correction of erroneous assessments.

* * * * * * *

X. Authorized Chairman to initial modifications and deletions to agreement with State for relocation of sewers - Guadalupe Freeway, Unit III.

Recessed Board of Supervisors meeting and convened as Governing Board of Morgan Hill Rural Fire Protection District.

1. Roll call - all members present.

2. Adopted resolution of intention to detach Riverside No. 24 from Morgan Hill Rural Fire Protection District. Hearing: May 21, 1968 at 9:30 a.m.

Adjourned Morgan Hill Rural Fire Protection District Board.

Convened as Governing Board of Santa Clara County Fire Protection District #1 (Burbank).

1. Roll call - all members present.

2. Adopted resolution of intention to detach territory known as Moorpark No. 16 from Santa Clara County Fire Protection District No. 1 (Burbank). Hearing: May 21, 1968 at 9:30 a.m.

Adjourned Santa Clara County Fire Protection District No. 1 (Burbank).

Convened as Governing Board of Gilroy Rural Fire Protection District.

1. Roll call - all members present.

2. Adopted resolutions of intention to detach the following territories from Gilroy Rural Fire Protection District. Hearings: May 21, 1968 at 9:30 a.m.
   a. Farrell Avenue 101.
   b. Fourth Southern Addition.
   c. Hecker Pass-Morey Avenue 66-1.
   d. Hecker Pass-Wren-Kern.
   e. Kern-Tatum 66-1.
   f. Kern-Tatum 66-2.
   g. Liman-Carlyle 66-1.
   h. Monterey NW No. 2.
   i. Monterey NW No. 3.
   j. Monterey NW 65-4.
   k. Northwest 65-1.
   l. Ronan Avenue 66-1.
   m. Southeast Addition 65-1.

Adjourned Gilroy Rural Fire Protection District.

Adjourned Board of Supervisors.

2:00 P.M.

Informal

62. Met in Workshop Session to discuss Community Work and Training Program, Department of Welfare.

BL
S-4/22/68

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST / SAN JOSE, CALIFORNIA 95110 / 299-2323

Ralph H. Mehrkens, Chairman

TUESDAY, APRIL 23, 1968

Pledge of Allegiance

CENTRAL FIRE PROTECTION DISTRICT

1. Roll call - all members present.

HEARINGS

2. thru 11. Closed hearing and adopted resolutions detaching the following territory from the Central Fire Protection District:

Franklin No. 26	Hillview No. 5
Hillview No. 8	Hillview No. 51
King No. 3	Latimer No. 9
Lone Hill No. 11	Maywood No. 4
McKee No. 37A	McKinley No. 39

Adjourned Central Fire Protection District.

BOARD OF SUPERVISORS

1. Roll call - all members present.

2. Approved minutes of meeting of April 16, 1968.

HEARINGS

3. Continued to May 7, 1968 at 9:30 a.m., hearing on appeal of Janine M. Windell from the decision of the Planning Commission denying a Use Permit for storage of used cars on the northerly side of Monterey Road between Crowner Avenue and Llagas Creek, San Martin.

4. Closed hearing and adopted Ordinance No. NS-1200.66 re Accessory Buildings in Residential Zoning Districts.
   Requested County Counsel and Public Works to report on matter of enforcing the occupancy of living in accessory buildings.

5. Closed hearing and adopted Ordinancing No. NS-1200.68.10 rezoning property of Joseph A. Zanger to SS zoning district.

6. Closed hearing and adopted Ordinance No. NS-1200.68.11 rezoning property of Glen E. Leney to Al zoning district.

MISCELLANEOUS

7. Considered communication from George R. Kane, Santa Clara County Association of Newspapers, re allocating publication of delinquent tax list to various newspapers in the area concerned and referred matter to County Counsel and Finance Department to report on legality.

8. Mrs. David Rose addressed the Board re establishment of a County Coordinator of Human Relations.

PLANNING

9. Accepted Planning Policy Committee Progress Report presented by Chairman William Glennon.

****

X. Considered Report on Senate Bill 589 re eligibility requirements for unemployment insurance and referred this matter to County Counsel, Welfare Department and other interested departments.
   Welfare Department is requested to report on effects of this legislation on the Welfare rolls and requested County Counsel to reply to writer.

X. Adopted resolution in support of SB 322 as amended in Senate April 16, 1968 re municipal courts.

Adjourned Board of Supervisors.

S-4/23/68
DC

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

LEGAL NOTICE

ORDINANCE # 631

BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA

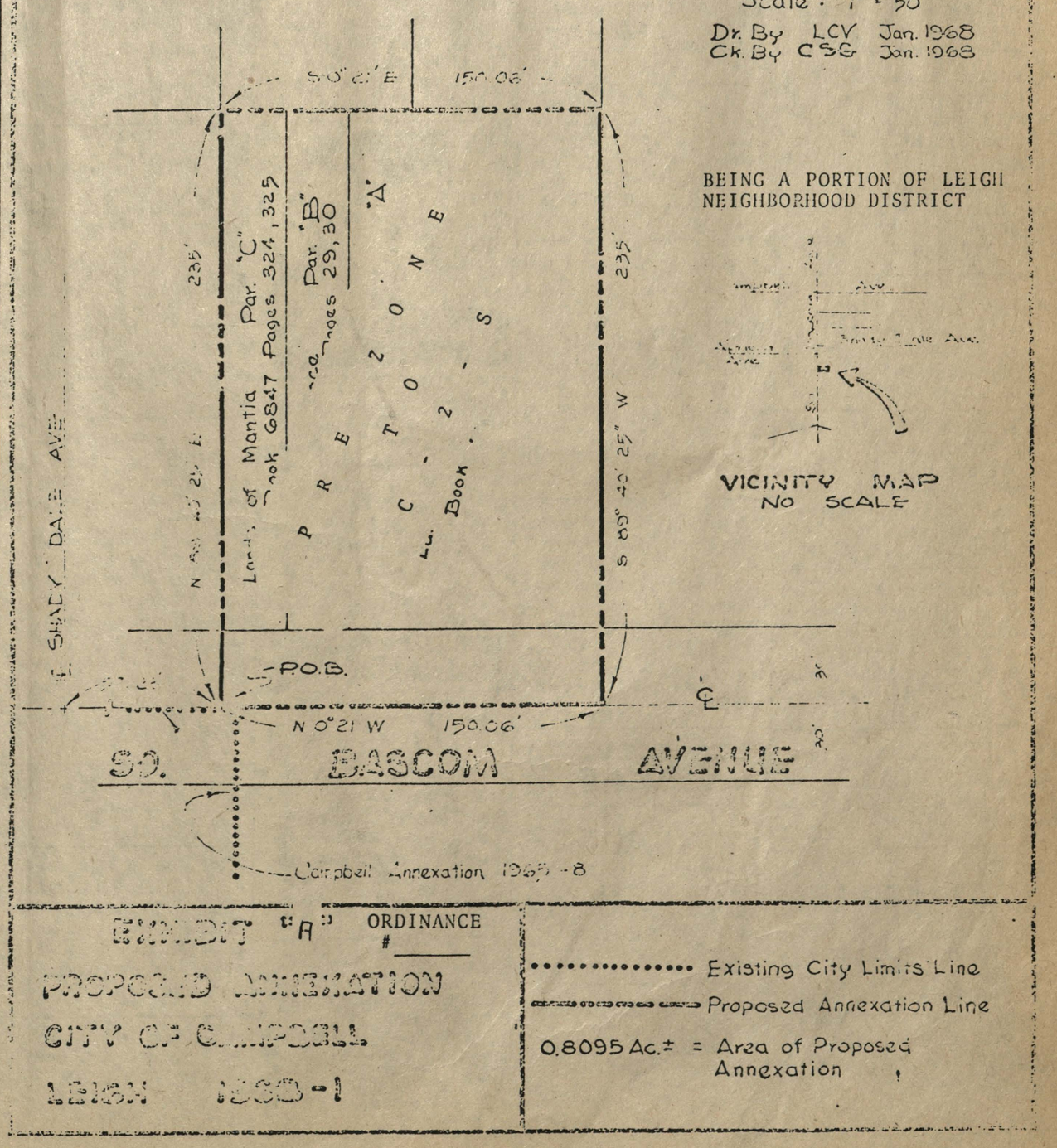
The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the map attached hereto entitled "Exhibit A".

SECTION TWO: That the zoning indicated on the attached map entitled "Exhibit A" shall become effective at the time of final Annexation of said property to the City of Campbell.

PASSED AND ADOPTED this 22nd day of April, 1968, by the following roll call vote:
AYES: Councilmen: Chamberlin, Doetsch, Hyde, Rogers, Smeed
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: William S. Smeed, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: May 1, 1968

Public Hearing held by the Planning Commission on the 18th day of March, 1968.



TRADE CLASSIFIED SELL BUY ADS LEASE

ARTICLES FOR SALE

For rent or sale. crutches, wheelchairs, commodes, canes, walkers, etc. Campbell Drug & Pharmacy. Latimer & Winchester 378-5777 tf

GARAGE SALE
Electric broiler, elec. cooker, lamps, some dishes, butane tank and valve, trailer hose, 21 in. elec. fan, clothing size 10, ladies slippers misc. 544 University Ave. L.G. Ph 354-9657 dh

EDY'S CHOCOLATES
Boxed Candies---
An Ideal Gift
CAMPBELL
FLORAL SHOP
378-2657 tf

Sears one-wheel trailer, new larger box. Excellent for camping. Hitches, etc., complete $35. 378-3134, 210 N. Second St., Campbell. 5/8

Garage sale. Furniture, tools, misc. 566 N. Central. May 1 - 4 378-5039. 5/8

CARMEL SEASCAPES
Others. Oil paintings by Verna McCubbin at Westgate International Restaurant and Mannings, Valley Fair and home studio. Only $150. 377-4809. tf

Norge automatic washer. $15. Runs well 371-1430 dh

Baby equipment, playpen, car bed, jumping chair, infant seat, crib and mattress. 379-6361 5/8

Marky's Garage Sale of oil paintings by Verna McCubbin. BARGAINS. Don't miss these. 1999 Kobara Lane. 377-4809. 5/8

Thomas cord organ, 9 registrations. $300 379-4447. dh

Fine, clean Redwood sawdust. Good for your shrubs or lawn. Ph. 378-4459 after 5 p.m. 5/8

RUMMAGE SALE
Sat. and Sun. 342 Campbell Ave. 9 a.m. to 5 p.m. Mr. Robert Blackburn, chairman. 5/8

Sears canister vacuum with new hose. $10. Ph 378-5338 after 6 p.m. dh

Garage Sale - 1,000 items large and small Fri. Sat. Sun. 15585 Woodard Rd. 377-6262. 5/8

Like new, Winston amplifier $40 with Tremlo 379-5235. 5/22

10 ft. collapsable kayak, $30. One erector set, $10. 378-5338, after 7 p.m. ask for Will. dh

QUEEN SIZE Spanish bedroom set, American of Martinsville. Reg. $900. Sell $580. Simmons firm mattress set, $135. Call 246-2322. 5/15

Garage sale: Furniture, tools, dishes, clothes bedspreads, nice crocheted bed spread, bike, trike, misc. May 2-15. 246 Railway Ave. 5/15

Two boys bikes, dbl. box springs and mattress, misc. 378-4402. 60 N. Milton 5/8

IT'S HERE!!
Campbell Country Woman's Club
Annual "Better Than"
Rummage Sale
Club Bldg. 1st & Campbell Ave. Fri. May 3, 9:15 a.m. -4:30 p.m. Sat. May 4, 9 a.m.-3:30 p.m. 5/8

CLASSIFIED RATES
20 words
1 time,—$1.50.
two times,—$2.25.
three times,—$2.75.
4 times,—$3.25.
(no word change)
7¢ ea. extra word.

Call Today 378-9136

Ad deadline - 5 p.m. Monday

ARTICLES FOR SALE

3 GARAGE SALES
Benefit Girl Scout cadets 55. May 3, 4. 10 a.m. to 7 p.m. 18727 Casa Blanca Ln., Saratoga, 4645 Vanderbilt Dr., San Jose and 1030 Patricia Ct., Campbell. 5/8

DOG TRAINING
Classes Mon., Tues., Thurs. Evenings, Sat. afternoons. Puppy classes Friday eve.
Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL FOR DOGS
Arther Sylvia--Trainer
UN 7-9223 tf

GARAGE SALE
May 2, 3,4, Women's and girls dresses, toys, Lionel train set, etc 1313 Virginia Ave. by Capri School. 5/8

RUBBER STAMPS
Custom Made to Order
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378-9136
CAMPBELL PRESS

MONEY WIRED
TELEGRAMS SENT
CAMPBELL
FLORAL SHOP
Your Western Union Agent. 378-2657 tf

For Sale -- Dining set, classic black wrought iron, plate glass top with 4 chairs $45. RCA table TV $40; matching naugahyde daveno with chair $40. Bookcase headboard $5. Display case, glass top, 40x24, modern finish $20. Ph. 354-9657. dh

BARN SALE
Household items, clothing, antiques, 250 Budd Ave. Campbell 9 - 5 May 1 - 4. 5/8

Carry your business in your pocket when you order business cards from the CAMPBELL PRESS 35 Dillon Avenue

CONSOLE SPINET PIANO to be picked up and sold in this area. Will sacrifice to responsible party. Cash or terms. Also ELEC. ORGAN. Phone 206-EM4-6080 or write Adjustor, Ivers & Pond Pianos, 534 N.E. 110th Seattle, Wn. 5/8

Make offer: Sunbeam mixer, electrolux vacuum in fine condition, coats and dresses. 378-0148 5/8

Puppies for Sale
Miniature Dachshund
Purebred $40. 867-0589. 5/8

APARTMENTS FOR RENT

Quiet 3 rm. apt. near Hamilton Plaza Shopping Center for elderly lady. Drapes, rugs, stove and refrig. $75. 377-4029 or 377-8833. 5/8

Small, unfurnished apartment for rent. Between Campbell and Los Gatos. 378-8373. 5/8

AUTOMOTIVE

1962 Rambler, 4 door, good condition. Auto/trans., radio, heater. $250. 269-8343 tf

Five ton 1948 Mac truck with fifth wheel, hydraulic dump unit. Asking $495; Big air compressor $175; High pressure water pump and 10 HP gas engine $150. Sell all or part or take pick-up in trade. CY 3-3418 from 10 a.m. to 10 p.m. 5/15

1957 Chev. Wagon. Very good motor, body fair. Best offer to $275. Ph. 354-9657. dh

'52 Dodge Pickup, $140 6 cyl. ½ ton, runs well. 379-9135 anytime. tf

FOR LEASE

For office or Retail store. 2700 sq. ft. on Campbell Ave. Air conditioned. Parking available now. Call 296-2380. tf

EDUCATIONAL

GLORIA VAUGES MOHR
Formerly with New York City Ballet Co.
International Ballet School Grange Hall, 109 N. First St., Campbell, Calif. 269-3079. Class: Beginners, Intermediate and Advanced. tf

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

CHILD CARE

Babysitting. Years of experience in this area. Phone 378-2713. tf

MERCHANDISE

WANTED TO BUY
Household items, small furniture, dishes, glassware, costume jewelry, bric-a-bac and odds and ends. 471 Meridian. 294-4698 tf

BUSINESS OPPORTUNITES

FOR SALE - MIMEOGRAPHING & SECRETARIAL SERVICE. $1,000. Includes all equipment, customer list, some supplies. Good location in Campbell, Low rent, parking. Call 379-3273 eve. tf

FOR RENT

Storage yards 50' x 100' and larger near Camden and Highway 17. $55 per mo. and up. Call 269-9303. tf

PETS AND SUPPLIES

Wanted--a good home for a male French poodle. 378-9151. 5/8

SABET'S POODLE SALON
Groom all breeds, complete selection of pet supplies. Stud service. 1510 Camden Ave. 377-5007 tf

BUSINESS SERVICE

LAWN MOWERS
Sharpened and Repaired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed, 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

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Letter Size, Monarch Size, Bill Size and Professional Size Letter-heads, and envelopes.

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Campbell Calif. 95008
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Expert concrete work at lowest prices-patios, walks and driveways. Licensed and insured. phone 378-9288. tf

"NEW MIRACLE DYNA-GLAZE"
Your Car Glazed and Buffed at your home for the low price $12.00 If preferred $3.00 per pint & you apply yourself. CALL BILL at 377-9069. tf

House Painting, reasonable. Free estimate. Long established in this area. Call 379-0683 evenings. tf

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BAKER
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2105 So. Bascom Ave.
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PLUSH CARPET SERVICE
Expert wall to wall installations. Fringing-Binding - Serging Repairs.
All Work Guaranteed
State Licensed
Contractor - Bonded
Insured. 378-9167 tf

FOR RENT: STORK CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL
FLORAL SHOP
76 E. Campbell Avenue
378-2657 tf

HELP WANTED

Baby sitter wanted my home or yours. Must be near Cambrian School. 2:30 - 6 p.m. weekdays. 377-6269 5/8

Men and Women
18 - 35
Public relations and promotional advertising. Above average earnings calling on business and professional people. No selling. Call weekdays 9:30 a.m. to 3 p.m. 295-5170. 5/8

HAIR STYLIST. Part time. Some following. Call 378-9550. tf

LADIES
$70 weekly guarantee calling on established customers in Campbell, Cambrian or Los Gatos area. Many ladies are averaging over $100 per week. Car and phone necessary. Fuller Brush Co. 265-0476 tf

Boy, about 15, needed at once to cut lawn. 378-6505 5/8

Man needed to assist me in managing girl road crews. Expenses are paid. Must be highest integrity. Call weekdays 9:30 a.m. to 3 p.m. 295-5170. 5/8

BUSINESS CARDS
Only $6 per 1000
CAMPBELL PRESS
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WORK WANTED

Odd jobs and small repairs. Reasonable rates. 378-4459 at noon or after 5 p.m. 6/5

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

"Jim" will do it. I'll remove your trash. Gardening. Rototilling, odd jobs. 378-6227 tf

TYPING in my home. Any kind. Very reasonable. Free pick-up and delivery. Call 378-1130. tf

ROTOTILLING, lawn leveling, tree trimming or removal. Free estimate. 378-0101. tf

CHET CLEVER
Experienced housecleaning, 20 years in Campbell area. 378-5338. Commercial - Residential - Insured. dh

TRASH HAULING
Basements, attics and yards cleaned.
378-2456 after 5 P.M. tf

Ironing $1 per hour quality work. Pick up and delivery available. Phone 243-1375. 5/29

General garden work. Clean-up, lawn maintenance, pruning, hauling trash. Low rates. Call 253-9211 after 5 p.m. 5/15

DRESSMAKING and alterations
Mrs. Freda C. Samsom
136 Catalpa Ln.
Campbell
378-4445 tf

Immediate Rototilling. Call today 374-0254. Yards prepared for planting and park strips prepared for rock or cement. 6/5

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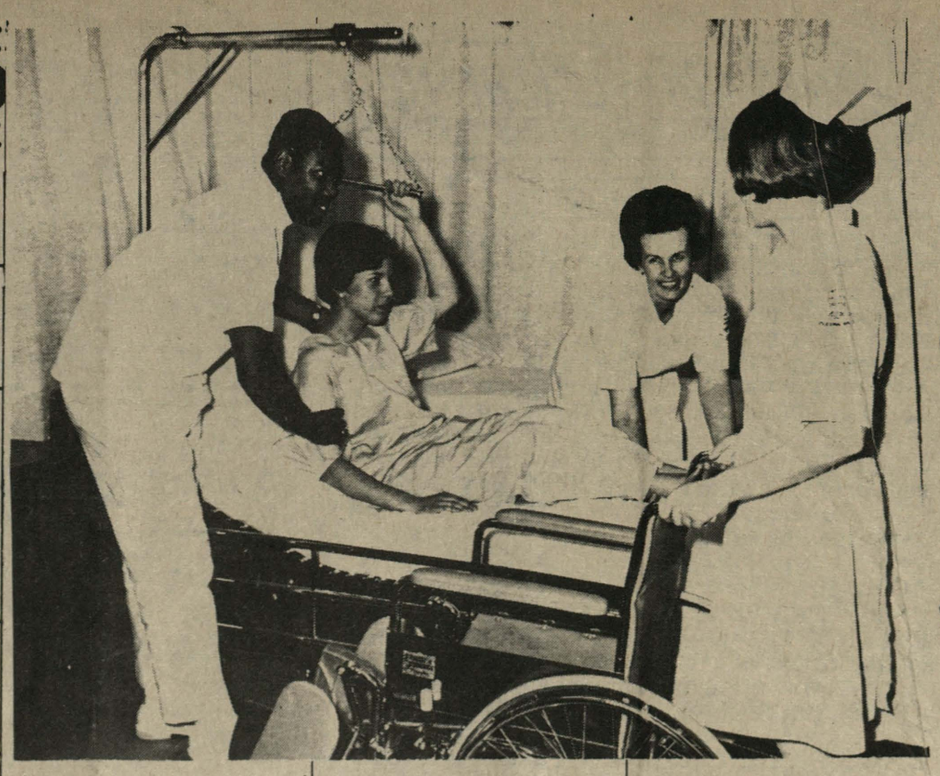

EASY DOES IT--Licensed vocational nursing patients at West Valley College practice removing a "patient" from bed, in demonstration of variety of work performed in the class. Shown here are Eddie Brown, San Jose, Anna Marie Appolonio, Santa Clara, a willing "patient", Mrs. Bonnie Dinsmore, Campbell and Kathy Dooley, Cambrian Park.

Classes open for vocational nursing course

New students are being sought for the next class of Licensed Vocational Nursing classes at West Valley College following "capping ceremonies April 30.

Mrs. Betty Hedrick, R.N., class instructor, said that places are open for the class beginning in the fall, and application forms can be obtained now at the College Admissions Office.

Those seeking admission should submit two applications for the program, plus one West Valley College admission application, three wallet-sized photographs for identification purposes, and three character references. Transcripts should be sent to the Admissions office, and an Admissions Testing Card should be obtained from the Student Personnel Counseling Office.

Completed materials should be in the Admissions Office no later than June 12, 1968, Mrs. Hedrick said.

COSTUME BALL--Mrs. Jack Green and Mrs. John Albright model some of the lovely gowns to be worn at the Strauss Costume Ball for the benefit of the Young Peoples Operetta Guild. The affair will be held Saturday, May 4, at the American Legion Hall in Santa Clara. Campbell Rebekah Lodge will be in charge of dinner arrangements. For reservations call 227-5794.

REAL ESTATE FOR SALE

Quarter acre, Campbell area, 3 bdrm. plus VA or conv. financing. $12,750. HASSARD REALTORS 379-5600 tf

DREADFULLY DIRTY DUPLEX
This repossessed duplex with 2 bdrms each side needs some work but brings in $230 mo. and can be yours for only $3,300 dn. Just $21,750 total price.
ALLEN ASSOCIATES
298-1116 5/8

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EXCELLENT TERMS!
Vacant 3 bdrms, fam. rm. home on country-sized lot. Lots of shrubs and trees, screened patio. $22,500. 5/8

VALUE REALTY 377-4221

REAL ESTATE FOR SALE

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Owner transferred and this immaculate hill top 3 bdrm. must be sacrificed for only $17,950.
ALLEN ASSOCIATES
298-1116 5/8

Custom, large lot, choice area. 3 bdrms. 2 bath family room. B-B-Q in kit. intercom and room for boat or trailer. Reduced to $30,850 FHA terms. call Kay Ward, Referral Realty 257-4447. 5/8

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CY 5-7885
THE ALAMEDA
UPHOLSTERY SHOP
861 W. San Carlos

LEGAL NOTICE

ORDINANCE NO. 632
BEING AN ORDINANCE OF CITY OF CAMPBELL, AMENDING SECTION 3234 OF CHAPTER 2, ARTICLE III OF THE CAMPBELL MUNICIPAL CODE, ENTITLED PUBLIC SAFETY, TO PROHIBIT PEDESTRIANS ON FREEWAYS.

THE CITY COUNCIL OF CITY OF CAMPBELL DOES ORDAIN AS FOLLOWS:

That Section 3234 of Chapter 2, Article III of the Campbell Municipal Code, entitled Public Safety, be and the same is hereby amended to read as follows:

SECTION 3234. Standing in Roadways. Control of Pedestrians on Expressways and Freeways.

a. No person shall stand in any roadway if such action interferes with the lawful movement of traffic. This section shall not apply to any public official or employee, or employee of a public utility when necessary upon a street in line of duty.

b. No person, other than peace officers acting in the performance of their duties, shall walk upon, or operate a bicycle upon any County Expressways and State Freeways situate within the City limits of the City of Campbell; and no person shall drive any livestock thereon.

PASSED AND ADOPTED this 22nd day of April, 1968, by the following vote:

AYES: Councilmen: Chamberlin, Doetsch, Hyde, Smeed, Rogers
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: William S. Smeed, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: May 1, 1968